

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 81672-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD.
OAKBROOK TERRACE, ILLINOIS 60181

UNOFFICIAL COPY

93375621

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET.
ENGLEWOOD, COLORADO 80111

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE.

COLUMBIA, SOUTH CAROLINA 29204
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 26, 1993
made and executed by

NORBERT A. PINKAWA AND SUSAN M. PINKAWA, HUSBAND AND WIFE

TO: EMBASSY MORTGAGE CORPORATION
which said Mortgage or Deed of Trust was recorded on April 19, 1993 as Reception No. 93-288793
in Book No at Page in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2412-17 ALCONQUIN RD.
ROLLING MEADOWS, IL. 60008

DEPT-01 \$23.50
T24444 TRAN 9132 05/19/93 09:09:08
\$7441 * -93-375621
COOK COUNTY RECORDER

LOAN AMOUNT: 42,650.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 7 day of APRIL, 19 93

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

BY: Maureen Oatt
MAUREEN OATT - VICE PRESIDENT

93375621

BY: Tammy Hasley
TAMMY HASLEY - ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF DU PAGE

On this 7 day of APRIL, 19 93, before me, the undersigned Notary Public personally
appeared MAUREEN OATT who acknowledged himself/herself to be VICE PRESIDENT
and TAMMY HASLEY who acknowledged himself/herself to be ASSISTANT SECRETARY
of WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD.
OAKBROOK TERRACE, ILLINOIS 60181

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Barbara Lee Johnke
NOTARY PUBLIC

NOTARIAL SEAL
BARBARA LEE JOHNKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-1-96

2-01-96
MY COMMISSION EXPIRES

Notary Address: 1 S. 660 MIDWEST ROAD,
OAKBROOK TERRACE, ILLINOIS 60181

REQUESTED AND PREPARED BY: TAMMY HASLEY
1 S. 660 MIDWEST ROAD, OAKBROOK TERRACE, ILLINOIS 60181

2308DK

UNOFFICIAL COPY

UNIT NUMBER 2412-17 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25785416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ON THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 08-08-106-024-1296

Property of Cook County Clerk's Office

2025/06/06