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PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

DEPT-01 #27.50
13444 TRAN 9137 05/19/93 09:49:00
#7451 + *-93-375631
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That American National Bank and Trust Company of Chicago does hereby certify that a certain Mortgage and Assignment of Rents and Leases dated the 30th day of September 1991, made by Orland Enterprises to American National Bank and Trust Company of Chicago, and recorded as Document Numbers 91507439 and 91507440, respectively, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is, with the notes accompanying it, partially satisfied. Said Mortgage and Assignment of Rents having placed liens and encumbrances on the following described property; the following property is hereby released of said liens and encumbrances:

Units 1A, 1B, 2A, 2B, 3A and 3B in Treetop by Terrace Condominium Number 8 as delineated on a plat of survey of the following described real estate: Lot 2 in Treetop Subdivision number 1, a subdivision of part of the South West 1/4 of the North East 1/4 of Section 16, Township 36 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as exhibit "A" to the declaration of condominium recorded as document number 26336610 together with its undivided percentage interest in the common elements and commonly known as:

15300 Treetop Drive
Orland Park, Illinois

27-16-209-052-1001
27-16-209-052-1002
27-16-209-052-1003
27-16-209-052-1004
27-16-209-052-1005
27-16-209-052-1006

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Units 1A and G1, 2A and G2, 3A and G3, 1B and G4, 2B and G5 and 3B and G6 in Treetop by Terrace Condominium No. 15, as delineated on a plat of survey of the following described real estate: Lot 17 in the Treetop Subdivision No. 1, a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 16, Township 36 North, Range 12, Est of the Third Principal Meridian in Cook County, Illinois; which survey is attached as exhibit "A" to the

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F.S.

Orland Park

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26336603

declaration of condominium recorded as document number 26336603 together with its undivided percentage interest in the common elements, and commonly known as:

15441 Treetop Drive
Orland Park, Illinois

27-16-210-033-1001
27-16-210-033-1002
27-16-210-033-1003
27-16-210-033-1004
27-16-210-033-1005
27-16-210-033-1006
27-16-210-033-1007
27-16-210-033-1008
27-16-210-033-1009
27-16-210-033-1010
27-16-21- 033-1011
27-16-210-033-1012

Units 1A, 1B, 2A, 2B, 3A and 3B in Treetop by Terrace Condominium Number 10 Document Number 26336609 as Delineated on a plat of survey of the following described real estate: Lot 17 in Treetop Subdivision No. 1, a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 16, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 26336607 together with its undivided percentage interest in the common elements and commonly known as:

15344 Treetop Drive
Orland Park, Illinois

27-16-209-054-1001
27-16-209-054-1002
27-16-209-054-1003
27-16-209-054-1004
27-16-209-054-1005
27-16-209-054-1006

Units 1A, 1B, 2A, 2B, 3A and 3B in Treetop by Terrace Condominium Number 11 as delineated on a plat of survey of the following described real estate: Lot 8 in Treetop Subdivision Number 1, a subdivision of part of the South West 1/4 of the North East 1/4 of Section 16, Township 36 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as exhibit "A" to the declaration of condominium recorded as document number 26336608 together with its undivided percentage interest in the common elements and commonly known as:

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15354 Treetop Drive
Orland Park, Illinois

27-16-209-005-1001
27-16-209-005-1002
27-16-209-005-1003
27-16-209-005-1004
27-16-209-005-1005
27-16-209-050-1006

Witness *Mary* hand _____ and seal _____ this 13th day of _____, 1993.

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO

By: *Joseph Chiariello*
Joseph Chiariello
Second Vice-President

ATTEST:

By: *Leslie H. Kercoe*

Its: *Asst. Secy*

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