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CHI	•	WHEN RECORDED, RETURN TO:
P.O. BOX 790002 ST. LOUIS, MO 63179-0002 933758 CMI ACCOUNT # <u>600225086</u> PREPARED BY: A. LAWSON	<b>0.00</b> 0000000	
	99979887	

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMECWHERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOY PAULINE B. BOLINAS. A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RICPIS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SELTEMBER 29, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 89467559 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

COMMONLY KNOWN AS TAX IDENTIFICATION # 0627101001, 0627102002 DORCHESTER COURT, STREAMWOOD, IL 60107

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICUP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC. HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON MAY 5, 1993.

AS SUCCESSOR TO CITICORP HOMEOWNERS CITICORP MORTGAGE, INC., F/K/A CITICORP HOMEOVNERS, INC., A CORPORATION SERVICES, INC.,

ribhu 🖋 DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

MORIGAGILIAN DEPT-D1 RECORDING 1+6666 TRAN 3278 124666 TRAH 3278 05/19/93 08:56:00

\*-93-375887

STATE OF MISSOURI

STATE OF MISS GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 5, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

MON

## **UNOFFICIAL COPY**

THAT PART OF LOT 4 IN BLOCK 4 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317460 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 4, DISTANCE OF 125.05 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTERLY, ALONG THE THE SOUTH LINE OF SAID LOT 4. SAID LINE FORMING A DEFLECTION ANGLE TO THE RIGHT OF 89 DEGREES 10 MINUTES 49 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 47.57 FEET; THENCE NORTHERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 93 DEGREES 13 MINUTES 33 SECONDS A DISTANCE OF 128.26 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 4; THENCE EASTERLY ALONG SAID NORTHERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHFAST, HAVING A RADIUS OF 370.00 FEET AN ARC-DISTANCE OF ST. TO OPECOOP COUNTY CLART'S OFFICE FFET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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