

UNOFFICIAL COPY

93375908

ILLINOIS
RELEASE DEED
Loan No.: 916921-0
PIF: 3-31-93

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **ROSWE A. PANSINO, A WIDOW AND CHARLES S. PANSINO, A BACHELOR**

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:
DOC# 86417654, MTG. DATE 9-5-86

Address of Property: 708 N Wolf Rd
Hillside IL 60162

Tax ID No.: 15-07-403-056

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 27, 1993

HOUSEHOLD BANK, F.S.B.

Patricia K. Gruenloh

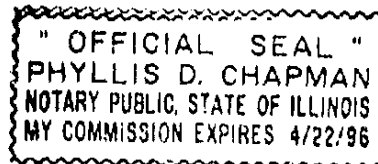
PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois)
County of DuPage)

On April 27, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this April 27, 1993.

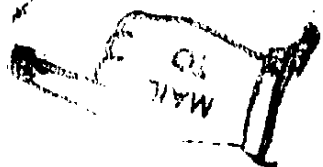
Phyllis D. Chapman
Notary Public/Commission Expires:



When recorded, please return to: **Rose A Pansino**
708 N Wolf Rd
Hillside

IL 60162

IL624
H6I



2350
3/10/93

51342874

93375908

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93357590d
P0692536

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE NORTH 75 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDARY AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON EAST LINE OF SOUTH EAST FRACTIONAL QUARTER IN SECTION 7 AFORESAID, WHICH IS 813.35 FEET SOUTH OF NORTH EAST CORNER THEREOF, THENCE NORTH 83 DEGREES 29 MINUTES WEST PARALLEL WITH NORTHERLY RIGHT OF WAY LINE OF CHICAGO AND GOLF WESTERN RAILROAD, A DISTANCE 383.4 FEET; THENCE SOUTH PARALLEL WITH EAST LINE OF SAID SOUTH EAST FRACTIONAL QUARTER, A DISTANCE OF 190 FEET TO A LINE DRAWN NORTHERLY OF AND PARALLEL WITH AND 275 FEET, DISTANT FROM MEASURED AT RIGHT ANGLES TO NORTHERLY RIGHT OF WAY LINE OF CHICAGO AND GOLF WESTERN RAILROAD COMPANY; THENCE SOUTH 83 DEGREES 29 MINUTES ALONG SAID PARALLEL LINE, A DISTANCE OF 383.4 FEET TO EAST LINE OF SAID SOUTH EAST FRACTIONAL QUARTER; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 190 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LGOOL
H61

95875303

UNOFFICIAL COPY

93375908

Property of Cook County Clerk's Office