

UNOFFICIAL COPY

Torrens

93375032

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A.
 a corporation organized and existing under the laws of the United States,
 certifies that a real estate mortgage now owned by it, dated, March
17, 1989, made by ANGEL M. COLLAZO and LUISITA COLLAZO
 as mortgagor(s), to MARGARETTEN & COMPANY, INC.
 as mortgagee, recorded as Document No. 3780683 in Book No. _____
 Page No. _____, in the office of the Clerk, Cook
 County, IL, with the indebtedness thereby secured, fully paid, satisfied and
 discharged, and the Clerk is hereby authorized and directed to release and
 discharge the same upon record. Above said mortgage was assigned By MARGARETTEN
 & COMPANY, INC., to MARINE MIDLAND BANK, N.A., by assignment of mortgage dated,
 June 27, 1990, and duly recorded in the Cook County Clerk's Office in Document
 Number 3894755 of Mortgages on July, 1990.

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REALTY TITLE, INC.
 4801 W. PETERSON AVE.
 SUITE 218
 CHICAGO, ILLINOIS 60648



Handwritten signatures and initials

Date: November 16, 1990

Marine Midland Bank, N.A.

Tax Id - 13-28-421-011

BY: David A. Duggan
 David A. Duggan, Vice President

ATTEST: Celine Dalfonso
 Celine Dalfonso, Asst. Secretary

STATE OF NEW YORK
 COUNTY OF ERIE

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The foregoing instrument was acknowledge before me, a notary public commissioned
 in Erie County, New York, this 16th
 day of November, 1990, by David A. Duggan
 Vice President, and Celine Dalfonso, Assistant Secretary, of
Marine Midland Bank, N.A., A United States Corporation, on behalf of the

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 92974653

COOK COUNTY CLERK'S OFFICE
 15222 RAN 057 05/19/93 15:02:00
 48932 * 3-25032
 051800028 TO-4430

Kristina P. Smith
 KRISTINA P. SMITH
 Notary Public, State of New York
 Qualified in Erie County
 My Commission Expires 7-31-92

This Instrument was prepared by Elaine Skonra of _____
Marine Midland Bank, N.A.

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Property of Cook County Clerk's Office

03352057

TAX I.D. #: 13-28-421-011

LOT SIXTY-ONE (61) IN THE HERBERT FULLERTON AVENUE HIGHLAND'S SUBDIVISION NO. 4, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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