AND RELEASE OF MORTGAGE

COLUMBIA NATIONAL BANK FORMERLY CAPITOL FEDERAL BANK FOR SAVINGS

Loan No. 31006

STUBERT

Connie Schaefer

GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008

a corporation existing under the laws of the	State of ILLINOI	S		
for and in consideration of the payment of th	o indebteboess secured by the	e Mortgage hereina.	Rer mentioned, and the cancellatio	n
of all the notes thereby secured, and of the st	um of one dollar, the receipt v	whereof is hereby ac	knowledged, does hereby REMISI	<u>.</u> ,
CONVEY, RELFASE AND QUIT CLAIM	-	•		č.
Sompong Sangern and Sureerat S	···			ಬ
of the spanty of Gook	and state of	Illinois	,ail the	င့္သ
right, title, interest, claim or demand whats	oever it may have acquired in	, through or by certa	in Mortgage dated the	93375
3rd day of April	.A.D 19 86	•	and recorded in the Recorders Off	
Cook	County. in the State of	Illinois	, in book	C
of records, on page	,as document No.	3505568	, and a certain Assignmen	it
of Rents dated the	dayor	,19	,and recorded in the Recorde	:1'3
Office of	County, in the State of		. ic	j
book of records, on page	, as docume	nt No.	to the premises the	ercia
described, as follows, to -wit:	Osc			
Lot 41 in Block 12 in Rose Park a s	up livision of the East 1	/2 of te South W	est 1/4 of section13	
township 40 north Range 13 East o	of the Julia Principal Me	ridian	05417	
*		f////Se	REALTY TITL	.E. INC.
<u>√</u>	0	VILLED	801 W. PETERS SUITE 21	ion ave
S		<u> </u>	DEP 1-01 RECHEAGO, ILLINO	8 8 80422
Property Address: 4141 North Sagrame	ento Avenue Chicago Illi	inois 60618	ノT#2222 TRAN 0337 05/18/93	15:02:0
PIN# 13-13-320-005-000	· · · · · · · · · · · · · · · · · · ·			5U33
	Chicago	.County		ınd
State of Illinois	together with all the app	puttenances and pri	vileges thereunto belonging or	
appertaining.		'O _*		
IN TESTIMONY WHEREOF, the said corpo	austion has severed its someon	ta and make baseto	affired and has several its name to	Ina
IN LESTIMON'S WHEREOF, the said corpo	oration has caused its corpora	te sear to be nevero	attice, and has caused its hame to	ue
signed to these presents by its Vice Pres	ident and atteste	d by its	Vice President this	•
25th day of	March	(9)	.D. 19 93	•
ATTEST:	_		4,	
	Ν.		933750	# ··
tale of term	BY	m 13		33
John Bonino Vice President	Tom Bu	rke	Vice Pres den'	
				7
STATE OF / Illinois				
SS. I.		the undersigne	ed, a Notary Public	~•
COUNTY OF			G 2 = 3	Σŝ
			73.5	
in and for said County, in the State aforesaid. I	DO HEREBY CERTIFY TH	AT Joh	n Bonino 23.5°	
personally known to me to be the Vice P			NAL BANK FORMERLY	
a corporation, and Tom Burke	personally known to me	to be the	Vice President	
of said corporation, and personally known to m	• •		bed to the foregoing instrument.	
appeared before me this day in person and seve	erally acknowledged that as su	ich officers, they sig	ned and delivered the said instrum	
as such officers of said corporation and caused	the coporate seal of said corp	oration to be affixe	d thereto, pursuant to authority, giv	ven
by the Board of Directors of said corporation a	s their free and voluntary act,	and as the free and		~~}
corporation, for the uses and purposes therein	set forth.		. "OFFICIAL SEAL"	{
GIVEN under my hand and Notarial Scal this	35th day of 7	Murch	BARBARA R. MARZEC Notary Public 9866 of Hilling My Commission Expires 7/8/9	ois {
THIS INSTRUMENT WAS PREPARED BY	· Soutier	P. Moren	S My Commission Expires (16)	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

ENTER PER

Stopens of County Clerk's Office

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