

MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHLAUBURG, IL 60173

AND WHEN RECORDED MAIL TO

Wesav Mortgage Corporation
9060 E. Via Linda
Scottsdale, Az 85258

93375242

LOAN# 6530665

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wesav Mortgage Corporation, an Arizona Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1993
executed by RONALD L. WOLKOWITZ and RENEE H. WOLKOWITZ, HIS WIFE

DEPT-01 RECORDINGS \$23.50
T07975 TRAN 0444 05/10/93 15:47:00
04207 # *-93-375242
COOK COUNTY RECORDER

to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is
949C NORTH PLUM GROVE ROAD
SCHLAUBURG, IL 60173

and recorded in Book/Volume No.

COOK

County Records, State of

page(s) Doc#

ILLINOIS

93375241

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Commonly known as: 2131 JUNIPER LANE, UNIT B, ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MIDWEST CAPITAL MORTGAGE CORPORATION

On MAY 7, 1993 Before me,

the undersigned, a Notary Public in and for said County and State, personally appeared
known to me to be the LARRY P. LEWIS
and PRESIDENT
known to me to be

BY: [Signature]
LARRY P. LEWIS
ITS: PRESIDENT

BY:
ITS:

WITNESS:

Notary Public [Signature]
County Lake

My Commission Expires 9-18-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
MELINDA L. SCHNEIDER
Notary Public, State of Illinois
My Commission Expires 9/18/93

93-340

UNOFFICIAL COPY

6-1-2010

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

6-1-2010



6-1-2010

6-1-2010

EXHIBIT "A"

PARCEL 1:

UNIT 2131 IN BUILDING 200 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-444544 AS AMENDED FROM TIME TO TIME, IN LOT 8 IN ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD AND THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 89-444544 AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER: 03-18-416-012
and
03-18-416-013

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