

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

93375317

		Napoli o	·	Company , cor	unty	
	olCook has made and appo	and State		and appoint Pame	la J.	
		M. Allison, or Janice Fugisan		Ctate at thereis are	en. A	
		itis.b. of the City of Wood Da for and in my name and stee		State of timols my	(rue	
		·				
		l documents for the purpose				
	deed of trust, or ac	ty instrument and note, include curity instrument and note al	longe for the following loar		age,	
	Borrower(s) Names	James Wand Beverly Pro	aidon			
_	Address of Property City, State, Zip Coo	7: 5040 W. 83rd Place 8: Burlank, IL 60459	. DEPT-01	RECORDING	\$23.50	
	HMS Loan Number	6545792	. T#0000 - #3732	TRAN 1309 05/18/		
	giving and granting	unto my said attorney full por				
2	act and thing whats	oever, requisite and necessa	ry to be done in and about	the premises, as h	ully,	
,		rposes, as I might or sould cution and revocation, hersoy				
		cause to be done by virtue h		•	•	
			4			
	IN TESTIMONY W	HEREOF, I have hereto	set my hand and seal	this <u>30+</u> day	of	
	·					
		. Dove	2CY JUL	· ·		
			9,	9337531	l seu	
	State of:			100723	17	
	County of:	_		(C-	.1°C	
		turnen, a notary				
	name is subscribed	the State aforesaid, do hereby certify, that personally known to me to be the same person whose ame is subscribed to the foregoing instrument appeared before me this day in person and				
		he_ signed, sealed and delive purposes therin set forth.	rered the said instrument a	s a free and volunt	ary	
			· · · · · Λ · · · · · · · · · · · · · ·	2 23	, a,	
	GIVEN under my ha	nd and notarial seal the is	504 day of	19 93	· <i>f</i> 0	
			1/		77	
			(2)		ALT.	
		Notace Pub	lic		· W	
		Notary Pub	EAL " }		0	
	1364 VIIO	ANDREW J. FU	RMAN {			
		NOTARY PUBLIC, STATE OF WY COMMISSION EXPIRE	5 1/16/96 {			

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Property of Cook County Clerk's Office

93375317

UNOFFICIAL COPY

AF WEST 235 ; W. BARTLETT'S HE EAST 1/2 OF THE INGE 13 EAST OF THE Th. 19-3:2-012-018 THE WEST 1/2 (EXCEPT THE WEST 235 FEET THEREOF) OF LOT B IN THE REBUBDIVISION OF BLOCK 1 IN FREDERICK W BARTLETT'S BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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