

UNOFFICIAL COPY

Send in (enclose self addressed stamped envelope)
Name: Household Bank, f.o.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: MARK KIRCHWEHM

Address:

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

93375318

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That INTERNET MORTGAGE COMPANY

whose post office address is 1144 W. LAKE STREET, SUITE 204 OAK PARK, IL 60301
party of the first part, in consideration of the sum of -----TEN----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at and before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 12TH day of MAY, 1993

made by
JAMES W. PRONOBIS AND BEVERLY PRONOBIS, HIS WIFE.

and recorded in Official Records Book 93375316 Page _____, public records of
COOK County, upon the following described place or parcel of land, situate
and being in COOK County, to wit:

THE WEST 1/2 (EXCEPT THE WEST 235 FEET THEREOF) OF LOT B IN THE
RESUBDIVISION OF BLOCK 1 IN FREDERICK H. BARTLETT'S 83RD STREET ACRES,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#19-32-402-018

DEPT-01 RECORDING \$23.50
T#0000 TRAN 1309 05/18/93 16:13:00
#7733 # -93-375318
COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 17TH day of MAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 12TH day of
MAY, 1993

Attest: Mark Kirchwehm
MARK KIRCHWEHM

By: Janice Fuulsang
JANICE FUULSANG

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 12TH day of MAY, 1993
by JANICE FUULSANG MARK KIRCHWEHM

My Commission expires: 2/17/97
(Seal)

Walter O. Maul Jr.
Notary Public



Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

FEC 176 411

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Property of Cook County Clerk's Office

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