

# UNOFFICIAL COPY

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## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

93375320

That I David A. Napoli of Internet Mortgage Company, county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Timothy Merker and Susan Hoffman	. DEPT-01 RECORDING	\$23.50
Address of Property: 807 N. Kensington	. T#0000 TRAN 1309 05/18/93 16:13:00	
City, State, Zip Code: LaGrange Park, IL 60525	. #3735 # *-93-375320	
HMS Loan Number: 6546030	. COOK COUNTY RECORDER	

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 30th day of April, 19 93.

*David A. Napoli*

93375320

State of:  
County of:

I, Andrew Furman, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 30th day of April, 19 93.

*Andrew J. Furman*

*230*

Notary Public

" OFFICIAL SEAL "

**ANDREW J. FURMAN**

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/16/98

0882-103

Equity Title  
418 N. LaSalle/Suite 402  
Chicago, IL 60610

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION: LOT 35 IN HIGHVIEW SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF 5TH AVENUE IN THE VILLAGE OF LAGRANGE PARK IN COOK COUNTY, ILLINOIS.

15-33-118-110

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