93375321

BENCHMENT OF MORTGAGE FROM CORPORATION

Addises

Wood Date, Hilmote 60191 Breezed by CECILYNE PENNY

Preperty Appraisers Parcel Identification (Folio) Humberts

Grantoo(1) 8.3. #(1)

SPACE ABOVE THIS LINE FOR PROCESSING OATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto—the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That INTERNET MORTGAGE COMPANY

a corporation existing under the laws of the State of ILLINOIS party of the first part. in consideration of the sum of------TEN-----TEN----and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.C., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, balgain, sell, assign, transfer and set over unto the said party of the second part a certain indeniuse of mortgage bearing date the 12TH day of made by MAY, 1993

TIMOTHY G. MERKER AND SUSAN E. HOFFMAN, KIS WIFE

and recorded in Official Records Book 93376.3/9, Page

COOK and being in cook County, upon the following described piece or parcel of land, situate County, to wit:

BEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING

\$23.50

T#80000 TRAN 1309 05/18/93 16:13:00 **#3736 #**

COOK COUNTY RECORDER

TAX ID #15-33-118-010

Together with the note(s) or obligation(s) described in said Morlgage, and the money(s) due and to become due thereon, with interest from the 17TH day of MAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and artigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

day of MAY, 1993 this 12TH

Notary Public

STATE OF ILLINOIS COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this day of MAY, 1993 12TH by ANDREW D. TRESSLER

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:

(Seal)

"OFFICIAL SEAL" RONDA GRUBB Notary Public, State of Illinois

My Commission Expires 03/11/95

UNOFFICIAL COPY

ALLEY, de

Property of Cook County Clerk's Office

3304535

TON MAN

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UNOFFIÇIAL/COPY

LEGAL DESCRIPTION: LOT UP IN HIGHVIEW SUBDIVISION OF THAT PART OF THE SOUTHEAST I 4 OF THE NORTHWEST 1/4 OF SECTION UP TOWNSHIP UP NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF 5TH AVENUE IN THE VELLAGE OF LAGRANGE PARE IN COOR COUNTY, TRAINING