Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GMAC MORTGAGE CORPORATION OF PA, a Pennsylvania corporation whose address is 8360 Old York Road, Elkins Park, Pennsylvania 19117 (Assignor) by these presents does convey, grant, bargain, self, assign, transfer and set over the described mortgage, together the pennsylvania to the pennsy with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

PLATTE VALLEY FUNDING, LP., a Delaware limited partnership 601 5th Avenue, Scumbluff, NE 89361 Said mortgage is recorded in the State of IL. County of Cook on 07/28/89 Original Mortgagor--: Nelvia J. Gilleapie Original Mortgagee--: G. I. A. C. Mortgage Corporation Of Pa -#: 15-08-30b-F.tu v 158 Tax ID -----

Torres Doc #: 3813270

(Assignee)

DEPT-11 RECORD - T

\$23,00

T#3333 TRAN 4428 05/18/93 16:15:00 #8657 # ※一タ3ー375366

GAGE

CORO

COOK COUNTY RECORDER

LOT 27 (EXCEPT THE NROTH 258 FEET THE &UF) IN E.A CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 8, AND THAT PART OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD. IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE TILIRO PRINCIPAL MERIDIAN, EXCEPTING THE RIGHT-OF-WAY OF THE MINNESOTA AND NORTH WESTERN RAILROAD COMPANY AND THE AUSCRA WHEATON AND CHICAGO RAILROAD COMPANY AND THE AURORA WHEATON AND CHICAGO RAILROAD COMPANY, IN COOK COUNTY, ILLII OIS

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 GMAC MORTGAGE CORPORATION OF PA

Suzia Galeza Vice President

State of California County of Santa Clara On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of **GMAC MORTGAGE CORPORATION OF PA** and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GMAC MORTGAGE CORPORATION OF PA.

Carmen A. Lucero My Commission Expires March 10, 1995

*** TORRENS ***

CARMEN A. LUCERO COMM. 911625
NOTARY PUBLIC-CALFORNIA SEASON OF AREA COLOMBY SANTA CLARA COUNTY Z **************

93375366

Prepared by: R. S. Stone
Prelie Management Corporation
Pp. 30x, 1710, Campbell, CA
Gool: 20214923 PMC#: 14645
1st LN4: 02 7067909

352 mac. 142 90142 2 014 GNM 435

RETURN TO BOX 178

UNOFFICIAL COPY,

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Thomas Morales , as agent for the GMAC Mortgage Corporation of
of the mortgage registered as document number 3913270 (Assignor, Assignee), being
<u> </u>
first duly sworn upon oath, states:
1. That potification was given to MEIVIN J. Gillespie at
447 5.515+ Ave, Bellwood who are the owners of record on
Certificate No. 1526793, and mortgagors on document
no. 3813235 , that the subject mortgage was being
assigned.
2. That presentation to the Registrar of thing of the assignment of mortgage would
cause the property to be withdrawn from the Torrens system and recorded with
the Recorder of Deeds of Cook County.
I, Thomas Morales , declare under penalties of perjury
that I have examined this form and that all statements included in this affidavit to the best
of my knowledge and belief are true, correct, and complete.
2 . O.S.
-Throng Ward
Affiant / Whole
Subscribed and sworn to before
me by the said
this 4 day of February OFFICIAL SEAL
CARMEN A. LUCERO
PRENCIPAL OFFICE IN THE COUNTY OF STANTA CLARA

PMC/Form3600

Lamen a Rules

My Comusismen Experts Mer. 10, 1995

PA