UNOFFICIAL CO

COOK (100) AR (RAIS FRED FOLDED D

03 HAY 19 AMIC: 19

Loan No. 682/2921154/(WARD)

COOK (A)

STATE OF ILLINOIS TOWN/COUNTY:

93376809

PREPARED BY AND WHEN RECORDED MAIL TO:

Home Jederal

ILLINOIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage obscribed below, the undersigned, being the present legal owner of said indebtedness and thereby excitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier force, and effect of said Mortgage.

Mortgagor: C. ROBERT WARD AND LINDA L. WARD. HUSBAND AND WIFE Mortgagoe: CE'ITP UST MORTGAGE CORPORATION

Loan Amount: 102,004.00

Date Of Mortgago 03:13-91

Date Of Recording: 37-13-91

Pin Number: 02-090225 010

Prop Addr: 4524 THORNEARK DRIVE. HOFFMAN ESTATES, IL 60195

Doc!Instrument #: 91-102075

and recorded in this records of	
IN WITNESS WHEREOF, the undersigned has caus	d hese presents to be executed on
205-487.941	
William CAGE	'A' MORTGAGE COMPANY,
1 0 ABOA 04	F. CA CENTURY MORTGAGE COMPANY, INC. AND AMFAICA'S MORTGAGE COMPANY
Second Second	ARIPAICA S MONTGAGE COMPANT
A COM WE	Tone Enle
SEAT	JAME EYLER
1976	VICE PRESIDENT
	P - 21 1 2 2
THE THE PARTY OF T	forde Schehl
Water to 196 to 1 198 and the same	ROSE GIEHL
	ASSISTANT SECRETARY
STATE OF MARYLAND)	',0
) 55	0
COUNTY OF FREDERICK)	
	me, the undersigned, a Notary Puolic in said State,
personally appeared	and ROSE GIEHL
	he basis of satisfactory evidence) to be rhe persons who
executed the within instrument as VICE PR	
respectively, on behalf of 'A' MOR	I GAGE COMPANT

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing

instrument for the purposes therein contained and that such Corporation executed the

instrument pursuant to its ty-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

melen J.R. TOMLINSON (COMMISSION EXP. 05.13:95) NOTARY PUBLIC

TOMUNSON NOTARY PUBLIC PENERICK CO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS NOFFICIAL COPY

TOWN/COUNTY: COOK (A) Loan No. 682 2921154 (WARD)

ATTACHMENT "A"

LOT 10 IN BLOCK 1 IN WESTBURY UNIT NO. 2 BEING A SUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 8, 13, AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS ISION ICIPAL IN.

OPCOOK COUNTY CLOTH'S OFFICE UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 02-190226-010