UNOFFICIAL COP

PREPARED BY:

MONICA A. SMITH

93376012

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 370



AND WITCH RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY SUITE 203 & 204 SCHAUMBURG, IL 60173

00081856-56 LOAN #

93376012

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECENTED, the undersigned hereby grants, assigns and transfers to WESTAMFRICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and increst of undersigned in and to that certain Real Estate Mortgage dated , executed by APRIL 14, 1993 PAUL E. GONZALEZ AND DI ME GONZALEZ, HUSBAND AND WIFE

10 AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION THE STATE OF ILLINOIS and who's principal a corporation organized under the laws of place of business is 815 WEST 175TH STREET HOMEWOOD ILLINOIS 60430 and recorded in Book/Volume No. , as Document , page (s) COOK County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 12401 SOUTH MAPLE AVENUE. BLUE ISLAND IL

LOT 10 IN BLOCK 1 IN SOUTH HIGHLANDS. A SUBDIVISION OF THE SOUTH HALF OF THE MORTH EAST QUARTER OF THE SOUTH EAST QUARTER AND THE NORTH HALF OF LOTS 1 AND # IN ASSESSOR'S DIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLENDIS. P.J.M. 24-25-410-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage -01 RECUBLINGS

TRAN 4979 95/19/93 99:00:00 12

STATE OF ILLINOIS COUNTY OF COOK

APRIL 14, 1993 the undersigned, a Notary Public in and for the said County KIMBERLY J. BURKS NANCY SPICE and State, personally appeared to me personally known, who, being duly sworn by me, did
ASSISTANT VICE-PRESIDENT say that he/she is the WITNESS of the corporation named herein which executed the within Instrument, that the real affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's lloand of Directors and that he I the acknowledges said instrument to be the free act and deed of said corporation.

Notary Public & &	ren Culdon	
		Caunty, I
My Commission Frances		

. #P232 # #~~3~3~376
AMERICAN STATES KNOWY JACES CORNER
By: Kimberly Burks
By: KIMBERLY J. BURKS
It's: ASSISTANT VICE-PRESIDENT
Witness: Haray Spice
NANCY SPICE, CLOSER
" OFFICIAL SEAL " }

MY COMMISSION EXP

DFS 07A

UNOFFICIAL COPY

100 mg 100 mg

Property of Cook County Clark's Office

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