

PREPARED BY:

CHERYL MUIR
COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD
SCHAUMBURG, IL 60173

AND WHEN RECORDED MAIL TO

1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

ATTN: POST CLOSING
LOAN # 8682684

A.T.G.F.
BOX 370

UNOFFICIAL COPY

93376047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK UNITED OF TEXAS FSB

93376047

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1993
executed by JOANNE E. PURDY, DIVORCED NOT SINCE REMARRIED

to ASTOR MORTGAGE CORP. OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1050 WEST HIGGINS ROAD, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93279876
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N.: 07-16-200-046-1407

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 847E 05/19/93 09:49:00
#4267 # * - 73 - 376047
COOK COUNTY RECORDER

Commonly known as: 630 MESA LANE #115, HOFFMAN ESTATES, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASTOR MORTGAGE CORP. OF ILLINOIS

On APRIL 9, 1993 before me, the
(Date of Execution)

BY: SEBASTIAN DOLCE
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared SEBASTIAN DOLCE
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Laurie Maybrun
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MAIL TO

SARA VANNOCCI, ATTORNEY
3229 WEST SCHALMERSBURG ROAD
SCHAUMBURG, IL 60194
708-683-0345 FAX: 708-683-8198

"OFFICIAL SEAL"
Laurie Maybrun
Notary Public, State of Illinois
My Commission Expires 9/1/93

2360
AK

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Property of Cook County Clerk's Office

93378017

Property of Cook County

3. Legal Description:

Unit number 14-115 in Steeple Hill Condominium, as delineated upon the survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a subdivision in the northeast quarter of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 25288102, together with its undivided percentage interest in the common elements.

ALSO:

Rights and Easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration as amended and the rights and easements set forth in said declaration for the benefit of the remaining property described herein.

PERMANENT INDEX NUMBER: 07-16-200-046-1407

SEARCHED INDEXED SERIALIZED FILED
MAR 19 1970
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