

UNOFFICIAL COPY

PREPARED BY:
D. BRADLEY SPRINGER
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE
ILLINOIS 60515

A.T.G.F.
BOX 370

93376055

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TATMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1993
executed by

JAMES A. JOHNSON AND JUDITH A. JOHNSON, HUSBAND AND WIFE RECORDINGS \$23.00

T#9999 TRAN 8472 05/17/93 09:50:00
#4275 # *53-376055

COOK COUNTY RECORDER

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3051 OAK GROVE

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

COOK

,page(s)

County Records, State of ILLINOIS

,as Document No.

93376054

described hereinafter as follows:

LOT 98 IN BURR RIDGE OAKS GLEN UNIT 2, A SUBDIVISION OF PART OF THE
WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 38, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93376055

08-30-408-019

Commonly known as:

11505 RIDGEWOOD LANE, BURR RIDGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION

On 5-10-93 before me, the
(Date of Execution)

BY: KENDRA KAY KENNEDY
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State,
personally appeared KENDRA KAY KENNEDY
known to me to be the AUTHORIZED SIGNATORY
and MARIA T. MARTINEZ
known to me to be AUTHORIZED SIGNATORY

BY: MARIA T. MARTINEZ
ITS: AUTHORIZED SIGNATORY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

" OFFICIAL SEAL "
LISA C. REGINELLI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/14/93

Notary Public

Lisa C. Reginelli

My Commission Expires

8-14-93 Dupage County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300
LJ

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Property of Cook County Clerk's Office

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