George e. Cole* Legal Porms

FORM NO. 2202 February, 1985 CAT. G.F. SECOND POTT ARE (LINOS)

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THIS INDENTURE WITNESSETH, That ANTHONY C. G. BROWN AND JULIA A. BROWN	
(hereinafter called the Grantor), of	DEPT-01 RECORDINGS \$25.00
304 GLENWOOD, BLOOMINGDALE, IL (No and Street) (State)	T#9999 TRAN 8472 05/19/93 09:58:00
for and in consideration of the sum of NINE THOUSAND AND NO/100'S (\$9000, CC) ARRESTATEMENT ARRESTATEMENT OF THOUSAND AND NO/100'S	#4287 # # 93-374047 COOK COUNTY RECURDER
JOHN J. PRUBAN	
JOHN J. PRUBAN of 2212 HARWINTON, HOFFMAN ESTATES, IL 60195 (No and Street)	
as Trustee, and to his successors in trust hereinafter named, the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, together with all rents, issues and profits of said premises, situated in the County of COOK	Above Space For Recorder's Use Only
rents, issues and profits of said premises, situated in the County of	
SEE ATTACHLD LEGAL	93078067
Hereby releasing and waising at rights under and by virtue of the homestead exemption la	
Permaneni Real Estate Index Number (5): 07-07-201-061-0000	
Address(es) of premises: 2231 PARWINTON, HOFFMAN ESTATES, IL	60195
IN TRUST, nevertheless, for the pure se of securing performance of the covenants and agree WHEREAS. The Grantor is justly indebted spon ONE principal promissory note to be a performance of the covenants and agree whereas.	Į.
IN MONTHLY INSTALLMENTS OF \$170.00 HASED ON A 10 YEAR FIVE YEAR BALLOON DATE WITH FINAL PAYMENT DUE ON 05-	R AMORTIZATION AND A
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THE GRANTOR covenants and agrees as follows: (1) To pay said indebtedne's and the intercor according to any agreement extending time of payment; (2) to pay when due to each year, demains to exhibit receipts therefor; (3) within sixty days after destruction or dan ago, to repremises that may have been destroyed or damaged; (4) that waste to said premises she's in it be any time on said premises insured in companies to be selected by the grantee herein, who is acceptable to the holder of the first mortgage indebtedness, with loss clause attached payable for Trustee herein as their interests may appear, which policies shall be left and remain with the paid; (6) to pay all prior incumbrances, and the interest thereon, at the time or times when the NTHE EVENT of failure so to insure, or pay taxes or assessments, or the prior incumbranch holder of said indebtedness, may procure such insurance, or pay such taxes or assessments, or premises or pay all prior incumbrances and the interest thereon from time to time; and a without demand, and the same with interest thereon from the date of payment a	est thereon, as brein pid in said note or notes provided, all taxes and as a ments against said premises, and on build or regiore of buildings or improvements on said committed to swhered; (5) to keep all buildings now or at hereby on the fixed to place such insurance in companies in to be just Trustee or Mortgagee, and second, to the said foreagee or Trustee until the indebtedness is fully formage or Trustee until the indebtedness is fully formage or purchase and payable. The interest thereon when due, the grantee or the reach erge or purchase any tax lien or title affecting said goney so paid, the Grantor agrees to repay immediately
without demand, and the same with interest thereon from the date of payment a indebtedness secured hereby. IN THE EVENT of a breach of any of the aforesaid covenants or agreements the same of said is shall, at the option of the legal holder thereof, without notice, become immediately de and paying 1972, per cent per annum, shall be recoverable by foreclosure thereof, or by suit a	indehtednes including principal and all carned interest, yable, and with in c.est thereon from time of such breach
then matured by express terms. IT IS AGREED by the Grantor that all expenses and disbursements paid or incurred in behalf including reasonable attorney's fees, outlays for documentary evidence, stenographer's charge whole title of said premises embracing foreclosure decree — shall be faid by the Grantor; and to suit or proceeding wherein the grantee or any holder of any part of and indebtedness, as such, in expenses and disbursements shall be an additional lien upply and premises, shall be taxed as co such foreclosure proceedings; which proceeding, whethy despect of sale shall have been entered until all such expenses and disbursements, and the costs of sale, including attorney's fees, have be executors, administrators and assigns of the Grantor, sayes, all right to the possession of, and proceedings, and agrees that upon the filing of any complaint to foreclose this Trust Deed, the without notice to the Grantor, or to any party claiming under the Grantor, appoint a receiver to teaflect the rents, issues and profits of the sair ore made.	of plaintiff in connection (a), the foreclosure hereof— es, cost of procuring or cor,pleting abstract showing the the like expenses and disfour circints, occasioned by any may be a party, shall also be paid by the Grantor. Alf such costs and included in any decree that may be rendered in dornot, shall not be dismissed, hare coase hereof given, been paid. The Grantor for the Grantor and for the heirs, d income from, said premises penong such foreclosure e court in which such complaint is filed, may at once and take possession or charge of said premises with power to
The name of a record owner is: ANTHUNE G. BRUW	IN. rantee, or of his resignation, refusal or failure to act, then
IN THE EVENT of the death or jem wal from said. County of the gra AN CIULA LICENSIA ACCINICA	ty is hereby appointed to be first successor in this trust; the acting Recorder of Deeds of said County is hereby reements are performed, the grantee or his successor in
Witness the hand S and seal S of the Grantor this 2TH day of MAY	/ 2093.
ANTHONY/C.	G. BROWN (SEAL)
Please print or type name(s) below signature(s)	rown (SEAL)
This instrument was prepared by JAMES M. KISS, 96 KENNEDY MEMORIAI RETURN RECORDED DOCUMENT TO: (NAME AND ADDRESS)	L DRIVE, CARPENTERSVILLE, IL 60110

UNOFFICIAL COPY

STATE OF	ILLINOIS KANE	ss.	
i, the undersigned)		y Public in and for said County, in the
JULIA A. BROM	IN		
personally known to me	to be the same personS	whose name S ARE	subscribed to the foregoing instrument,
appeared before me thi	s day in person and ack	nowledged that THEY	signed, sealed and delivered the said
instrument as _THEIR	free and voluntary act, fo	r the uses and purposes th	nerein set forth, including the release and
waiver of the right of For	nestead.		
Given under my hai	ndard official seal this	7TH day of	MAY . 19 93
(Impress Seal Here)	Dox	Ju	ohn Wahrety Notary Public
Commission Expires	Coo		"OFFICIAL BRAL" JOHN BOHENTY LARE STORE STATE OF IIIINOIS S COMMISSION EXPINE B/14/96
3537.683		County	
			TSOFFICE

SECOND MORTGAGE

Trust Deed

BOX No.

2

GEORGE E. COLE

UNOFFICIAL COPY, 7

PARCEL 1: UNIT 1 AREA 7 LOT 10 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21173:77, AS AMENDED, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2231 HARWINGTON PLACE, HOFFMAN ESTATES, IL 60195

PIN# 07-07-201-001-0000

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