

UNOFFICIAL COPY

PREPARED BY:
JEANNETTE YESS
17400 SOUTH OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477

AND WHEN RECORDED MAIL TO

PREFERRED CAPITAL MORTGAGE, INC.
DBA AMERICA'S BEST MORTGAGE COMPANY
17400 SOUTH OAK PARK AVENUE
TINLEY PARK
ILLINOIS 60477

A.T.G.F.
BOX 370

93376110

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 51057160

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 1993
executed by
RUDOLPH M. HOST AND TERESA M. HOST, HUSBAND AND WIFE

to PREFERRED CAPITAL MORTGAGE, INC. DBA AMERICA'S BEST MORTGAGE COMPANY
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 17400 SOUTH OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93376110
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 22 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 23 (EXCEPT THE NORTH
10 FEET THEREOF) IN BLOCK 18 IN FREDERICK H. BARTLETT'S GREATER 79TH
STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE
SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION
29, ALSO THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEXED
T#9999 TRAN 8472 05/19/93 10:11:00 \$23.00
#330 # *93-374110
COOK COUNTY RECORDER

93376110

19-29-404-043-0000

Commonly known as:
7755 SOUTH MONITOR, BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREFERRED CAPITAL MORTGAGE, INC.
DBA AMERICA'S BEST MORTGAGE COMPANY

STATE OF ILLINOIS
COUNTY OF _____

On _____ before me, the
(Date of Execution)

BY: Lawrence W. Sisk
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Jeannette M. Yess
WITNESS:

Notary Public Nancy Thompson
Cook County,
My Commission Expires _____

"OFFICIAL SEAL"
NANCY THOMPSON
Notary Public, State of Illinois
My Commission Expires 4/24/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93376119