

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

[Handwritten signature]
MAY 19 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91 RECORDINGS \$23.50
T#9999 TRAN 8976 05/19/93 10:29:00
#4392 # *93-376170
COOK COUNTY RECORDER

93376170

Above Space For Recorder's Use Only

A51007-PF

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK W. PASTERIK AND WENDI S. PASTERIK, HUSBAND AND WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of MAY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9241507, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 0 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENVIEW POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88360146, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93376170

PROPERTY ADDRESS: 3025 N. GREENVIEW-UNIT 0 P.I.N. # 14-29-113-035-1015
CHICAGO, IL 60657
together with all the appurtenances and privileges thereunto belonging or appertaining.

2350

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 5th day of MAY, 1993.

COLE TAYLOR BANK
By STEPHAN P. FAGAN VICE PRESIDENT
Attest: DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by VIRGINIA REYNOSO 7601 S. CICERO AVE., CHICAGO, IL 60652
(NAME AND ADDRESS)

Loan # 290010803

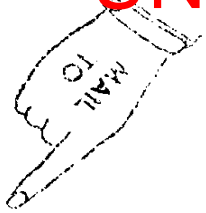
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

3025 NORTH GREENVIEW - UNIT 0
CHICAGO, IL 60657

UNOFFICIAL COPY

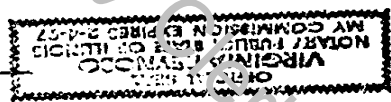


MAIL TO:

CHICAGO TITLE & TRUST CO
171 N. Clark
Chicago, IL 60601
Attn: Joan Konieczka Escrow #LND 093011040

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County



GIVEN under my hand and NOTARIAL seal this 5th day of MAY 19 93.

I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN, VICE President of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO, COLLATERAL OFFICER, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

02132866

STATE OF ILLINOIS
COUNTY OF COOK
SS.