AFTER RECORDING RETURN OF GS COPY 1
ROG W. 47TH STREET SUITE 210
KANSAS CITY, NO 64112

92-10273/CLANCY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN A	ND COMPANY, a Kansas Corporation for value received does
heraby sell assign transfer set over and convey unto	
ASSOCIATES NATIONAL MORTGAGE CORPORATION, P	O. BOX 650001, DALLAS, TEXAS 75265-0001
all of its right title and interest of, in and to that certain Mortgage dat AUGUST 19 92 , A.D. executed by	ed the day of
JOHN E. CLANCY AND DOLORES A. CLANCY, HUSBA	ND WIFE
covering the following described property: LOT 1 IN PARKY (EV) HOMES, UNIT NUMBER 1, BEING	
12,13, AND 14 IN BREMENTOWNE ESTATES, UNIT NU (1/4) OF SECITON 24 TOWNSHIP 36 NORTH, RANGE	·
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMB	
IN COOK COUNTY, ILLINOIS.	
27-24-311-012	
16664 SOUTH PAXTON AVENUE THEY PARK, ILLI duly filed for record on the LETH day of day of	NOTS 60477 AUGUST 19 92 , as instrument No.
00 400040	nt page of the records of
COOK	ILLINOIS together with note debts
and claims secured by said mortgage and the covenants cortained	thorain.
W WITNESS WHEREOF, CARL I. BROWN AND COMPANY has co	CCE PRESIDENT and its corporate seat to be attixed
hereto this 15TII day of MAY	ΓΛ ΕΛ
•	RL I. EHOWN AND COMPANY
	Car
	All: Colleman
N/	ANCY KATON, VIVE PRESIDENT
ATTEST	0
Allgol	~/ <u>/</u>
	7.0
Fine Owner	. DRMT-01 PC.COGDING 423.0
LORI ORVOS, ASST. VICE PRESIDENT	. TH8888 \man 8948 05/19/93 09:06:00 . H0570 N ン・デヨー当フフラロエ
STATE OF MISSOLIRI) COUNTY OF JACKSON)	. COOK COUNTY FECOMOUN
On this 15TH day of MAY 10	93 , A.D. before me appeared NANCY RATOM
to mu personally known who being by me duly awern, did say that h	***
of CARL I. BROWN AND COMPANY, a Corporation that the shift a corporation that said instrument was signed and social in botall c acknowledged said instrument to be the free act and does of said C	llixed to the foregoing instrument is the corporate sent of eaid of said of Orestors and
IN TESTIMONY WHEREOF, I have horounto set my hand and allox	od by official sual the day and year last wellen above
1 **	Kala Dahnke
INVESTIGATION NOT	ary Public
(SEAC)	1
(SEAL) (SEAL)	. N.
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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