AFTER RECORDING RETURNS OFFICIAL COPYS
CARL 1. BROWN AND COPPAN OFFICIAL COPYS
BOG W. 47TH STREET SUITE 210
824207427528ANO 64112

M M ,

93377598 **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does

ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 65	
all of its right little and interest of, in and to that certain Mortgage dated the	28 day of
OCTOBER 19 19 92_, A.D. executed by	
VIPUL A. DESAL AND VALSHALL HESAL, MISHAND AND WIFE	
covering the following described property: SEE ATTACHED	
TAX ID#07-05-207-022	- DEPT-01 RECORDING \$23.6 - TH8888 TRAN 8848 05/19/93 09:22:00 - M0467 W **93377598 - COOK COUNTY RECORDER
duly filed for record on the30	
92810095 and record d in book	
GOOK County ILLINOIS	
and claims necured by said mongage and the covenants contained therein.	•
IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this ins	trunient to be signed by its
VICE PRESIDENT and attested by its ASST VICE PRESI	
	, 10 23 A.D.
	AND COMPANY
	21-
NANCY KATOR	AIDE PRESIDENT
ATTEST	93377598
Thickness	95.00
LORÍ ORVOS, ASST. VICE PRESIDENT STATE OF MISSOURI	
COUNTY OF JACKSON)	
On this 15TH day of MAY , 19 93 ,	
to me personally known who being by me duly sworn, did say that he/she is the of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the forceporation that said instrument was signed and sealed in behalf of said corporation.	pregoing instrument is the corporate seaf of said
IN TESTIMONY WHEREOF, I have hereunte set my hand and affixed by official	seal the day and year last wrillen above.
	. Lay Den
(SEAL) Notary Public	
S. KAY BEN	V
Notary Public - Notary Saat	· • • • • • • • • • • • • • • • • • • •

STATE OF MISSOURI JACKSON COUNTY My Commission Expires October 18, 1995

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PRETTER!

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described hardinatter as follows: LOT 22 IN BLOCK 215, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOCUMENT NUMBER 2323530, IN COOK COUNTY, ILLINOIS.

Droberty of Cook Colling Clerk's Office 38

93377598

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