

93377636

UNOFFICIAL COPY

LOAN NO. 10902035-4

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor First Western Mortgage Corporation of Illinois, for and in consideration of the sum of One dollar (1.00) and other valuable consideration to it in hand paid by Federal Home Loan Mortgage Corporation 1109 Sunset Hills, Renton, VA 22090 assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assigns and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 2nd day of June, 1987, made by James L. Murrave and Bernice M. Murrave, husband & wife, as joint tenants and in favor of First Western Mortgage Corporation of Illinois and recorded on the 8th day of June, 1987 in the office of the recorder of the County of Cook State of Illinois Document No. 87308660 in Book _____, at Page _____

covering premises described as: Lot 4 in Block 3 in Colony Point Phase 2, being a subdivision of part of the SW 1/4 of Section 18, Township 42 North, Range 10, East of the 3rd P.M., according to the plat thereof recorded December 12, 1977, as Doc#24231925, in Cook County Illinois. PIN # 02-18-309-004

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 30th day of April in the year 1993.

93377636
First Western Mortgage Corporation of Illinois

By: Charles J. Thompson
Typed Name Charles J. Thompson
Title President

Witness:
Don Wesch
Patricia A. Gaudin

DEPT-01 RECORDING \$23.50
TR0889 TRAN 0850 05/19/93 09:33:00
#0705 # **93-377636
COOK COUNTY RECORDER

State of: Colorado):
County of: Arapahoe):

On this 30th day of April, 1993 before me the undersigned, a Notary Public, personally appeared Charles J. Thompson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person() whose name() is/are subscribed to the within instrument and acknowledged to me that s/he/~~they~~ executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature() on the instrument the person(), or the entity upon behalf of which the person() acted, executed the instrument. WITNESS my hand and official seal.

Signature Karen Stutzman (seal)
My Commission Expires June 24, 1994

Prepared by and When Recorded Return to:
Source One Mortgage Services Corporation
27555 Farmington Rd.
ATTENTION: PAYOFF DEPARTMENT - Kelly Beaudry
Farmington Hills MI 48334-3357

23.50

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM