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WHEN SE PARDED MAN. TO: AMERICA'S MIDLANE LEIDER PABADENA, GALITONIA 91198-8074

COUNTRYWIDE LOAN #: 7841372

ESCHOW/CLOSING #513460/4

DEPT-01 RECORDING

T06666 TRAN 3278 05/19/93 09:59:00 \$7460 \$ ₩-93-377835

COOK COUNTY RECORDER

93377835

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

PARCEL I.D. #:

beneticial interest under that certain Cond of Trust/Mortgag	and transfers to
rouled by	
ARD M. KARL, MARRIED TO PHYLLIS M. KARL	
<u> </u>	1
	, Trustor/Borrowe
WESTWIND MORTGAGE BANCORP. INC.	, Trustee/Mortgage

THAT PART OF LOTS 4 AND 5 LYING SOUTHERLY OF A LINE PAPARALLEL WITH AND 104 FEET AND 6 INCHES SOUTHERLY OF THE SOUTHERLY LINE OF LOT 3 AND THE SOUTHERLY LINE OF LOT 3 EXTENDED (MEASURED AT RIGHT ANGLES TO SAID LINES), AND NORTHERLY OF A LINE DESCRIBED AS COMMENCING AT A POINT IN THE WESTERLY LINE OF SAID LOT 5, 138.87 FEET SOUTHERLY (AS MEASURED ALONG SAID WESTERLY LINE) OF THE NORTHWEST CORNER OF SAID LOT 5 (EXCEPTING THEREFROM THE WESTERLY 331 FEET (MEREOF AS MEASURED ALONG THE NORTHWEST LINE THEREOF) IN WHITCOMB'S DIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 21. TOWNSHIP 41 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN 09-21-105-041

93377834

FHA/VA/CONV ment of Dood of Trubifilerigage

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Topony of County Clork's Office

SENT BY:

UNOFFICIAL COUNTRYWIDE PUNDING-

708 867 4224:# 4/ 4

Together w	vith the note the st, and sil right	erein described or refer e accrued or to accrue	red to, the money due thereunder.	and to become due thereo
Dated	APRIL 20	1993	WESTWIND HORTEAG	E BANCORP. ENC.
			-H	506
	<u></u>		ARE A. POMERARIZ	
	DO TY			
		ACKNOWL	EDGMENT	
State of County of	lilinola Cook	0/	}	
On Notary Put	April 28, 1993 pile in and for a	ald County and State of	, before me, the un reconally appeared	dersigned, a
whose her	Act A. Panerer known to me (d ne(e) is/are sub id principal(e) (or proved to me on the learning to the learning to the within in	pesity of satisfactory ex strument as the princip	vidence) to be the person(s) cal(s) and acknowledged to
Witness M	y Hand and Off	icial Seal	C	
Édi	aira ;	Garlin	"OFFICIAL Edwina G Notary Public. Sta My Commission, Ex	ta•kin _ ▶
Notary Pub	olic in and for a	eld County and State	******	**************************************
My Commi	sslon expires .			(C)
				97377835

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