

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DF FIRST AMERICAN TITLE MLC57395

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

93377903

RICHARD A. LEWIS, A BACHELOR

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of OCTOBER 19, 1989 recorded in the Recorder's office of COOK County, in the State of Illinois in book _____ of records, on page _____, as Document number 89535268 the premises therein described, situated in the County of COOK, State of Illinois as follows to wit:

SEE ATTACHED EXHIBIT "A"

DEPT-01 RECORDING \$25.50
T01111 TRAM 9832 05/19/93 09137100
#1236 # *--93-477903
COOK COUNTY RECORDER

PIN: #05-27-201-039-1005

PROPERTY COMMONLY KNOWN AS: 1625 SHERIDAN ROAD #204, WILMETTE, IL. 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed this 22ND day of MARCH, 1993.

HARRIS BANK WILMETTE, N.A.

93377903

BY: 
James P. Swedson, Assistant Vice President

ATTEST: 
Lori K. Case, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by M. KELLY, 1701 SHERIDAN ROAD, WILMETTE, ILLINOIS.

25 11/93
JK

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CONFIDENTIAL

STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, DO HEREBY certify that James F. Swenson personally known to me to be the Assistant Vice President of the HARRIS BANK WILMETTE, a corporation and Lori K. Case personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument as Assistant Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of MARCH, 1993.

Susan J. Weisbond
Notary Public

"OFFICIAL SEAL"
SUSAN J. WEISBOND
Notary Public State of Illinois
My Commission Expires 4-1-96

COPIES



Mail To •
Mr. Lewis
1625 Sheridan Unit 204
Wilmette, IL 60091

93377903

Notary's Office

EXHIBIT "A"

UNIT 202 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28. TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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