

LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto,

JACK D. DENNIS AND SUSAN J. DENNIS, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of November A.D., 1974, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 21 925 724, to the premises therein described as follows, to wit:

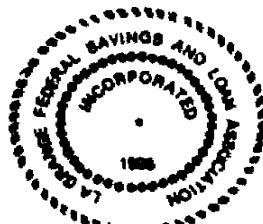
Lot 1 (except that part lying South of a line that is 250 feet North of and parallel with the North Line of 58th Street and except that part lying West of a line that is 100 feet west of and parallel to the West line of Sunset Avenue) all in Sunset Home Gardens, a Subdivision of that part of the North East 1/4 of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian described as follows: Beginning at a point on the South line thereof 1,230.21 feet East of the South West Corner of said North East 1/4 of Said Section 17 and running thence East along the South Line of said North East 1/4 of said Section 17, 521.96 feet thence North 1,413.73 feet to a point in a Center Line of Plainfield Road, 2,058.61 feet North Easterly of the West Line of said North East 1/4 of said Section 17, measured along the Center Line of Plainfield Road, Thence South Westerly along the Center line of Plainfield Road 613.23 feet thence South in a straight line 1,059.91 feet to the place of beginning in Cook County, Illinois

corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 27th day of April 1993.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsky Vice President

Attest: W. H. Lewis Assistant Secretary



State of Illinois
County of Cook

DEPT-01 RECORDING
T81111 TRAN 9032 05/19/93 09150100
S12418 34-523-477930
COOK COUNTY RECORDER \$23.50

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSKY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said incorporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of April 1993.

NOTARY PUBLIC
Charles E. Lipsey
Notary Public, State of Illinois
My Commission Expires 7/1/95

Charles E. Lipsey
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J. Dennis
1201 W. 58th St.
La Grange, IL 60525

93377930

This instrument was prepared by:

H. M. Lipsky, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

UNOFFICIAL COPY

Property of Cook County Clerk's Office

085-14252

Release Part
by Clerk

La George Fawcett
Secretary and Legal Advisor

To

UNOFFICIAL COPY

Release Date
By Corporation

La Grange Federal
Savings and Loan Association

To

055-22767

Property of Cook County Clerk's Office