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PARTIAL RELEASE

know all men by these presents, that the first savings and loan association of south HOLLAND, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST No. 61991

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the 22nd of FEBRUARY, A.D. 1993, recorded in the Office of the RECORDER OF DEEDS of Cook County in the State of Illinois, as Document No. 93 168 941 on March 5, 1993, and Assignment of Rents recorded as Doc. No. 93 168 942 on March 5, 1993, to a portion of the premises therein described as follows, to-wit:

UNIT 1-2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRIC-TIONS, COVENITO AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NAMER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93 168 945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 28-3/-416-001-0000 ADDRESS OF PROPERTY: 15724 regly Lane, Unit 1-2 Oak Forest, IL 60452

situated in the City of Oak Forest Dounty of Cook and State of Illinois, together with all the appurtenances and privile, as thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Renta upon any other of the previous described therein, but it is only to release the portion particularly above of ribed and none other; and that the remaining or unreleased portions of the premiser in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mo:tguge and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary, this 23rd day of APRIL. _, 1993.

COOK COUNTY RECORDER 522.200 621111 TRAN 9852 6519/19/20 6519/20 6519/93 69/19/93 69/19/93 69/20 6452300 6452000 645200 645200 645200 645200 645200 645200 645200 645200 6452000 645200 645200 645200 645200 6452000 6452000 6452000 6452000 645

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

ATTEST: Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY: Gloria M. Rasmussen PIRST BAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 475 East 162nd Street, South Holland, IL 60473

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Property or Cook County Clerk's Office

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STATE OF ILLINOIS)

85.

COUNTY OF COOK

I. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HERRHY CERTIFY that Gioria M. Rasmussen, personally known to me to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and Martha Blasuw, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me thin day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial anal this 23rd day of APRIL , 1993

"OFFIGIAL SEAL"

Janet So which

Notary Public State of Bline

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