

UNOFFICIAL COPY

(3)

Prepared by:
DDCU-TECH, INC.
1807 SOUTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60565

93377277

R30875

And when recorded mail to:
ACCUBANC MORTGAGE CORPORATION
12221 MERIT DRIVE, #400
DALLAS, TEXAS 75251

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ACCUBANC MORTGAGE CORPORATION, A TEXAS CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28, 1993, executed by DAVID S. WILNER and ROBERTA WILNER, HIS WIFE

to FREEMAN MORTGAGE SERVICES, INC. a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1110 LAKE COOK ROAD, SUITE 375, BUFFALO GROVE, ILLINOIS 60089 and recorded in Book/Volume No. 93377276, page(s) as Document No. 93377276 County Records, State of Illinois, described hereinafter as follows:

LOT 327 IN NORTHGATE UNIT 3, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T51111 TRAM 9831 05/19/93 09:18:00
\$1160 # --93-377277
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1409 FLENTIE LANE
ARLINGTON HEIGHTS, ILLINOIS 60004

03-09-120-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

JEAN K. FREEMAN, VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

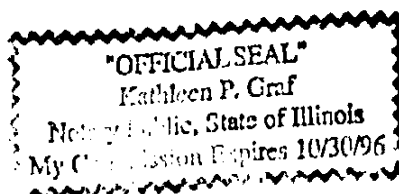
Given under my hand and official seal, this 28th day of APRIL 19 93
Notary Public *Kathleen P. Graf*
Cook County, Ill.
My Commission Expires _____

FREEMAN MORTGAGE SERVICES, INC.
AN ILLINOIS CORPORATION

By: *Jean K. Freeman*
Title: VICE PRESIDENT

By: _____
Title: _____

Witness: _____



This area for official notarial seal

23⁵⁰
Kfz

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