

# UNOFFICIAL COPY

MARY LUCAS  
33 WEST ROOSEVELT ROAD  
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO  
EQUITY MORTGAGE CORPORATION

33 WEST ROOSEVELT ROAD  
LOMBARD  
ILLINOIS 60148

93378735

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. - 179471

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST UNION MORTGAGE CORPORATION  
4300 SIX FORKS ROAD-P.O. BOX 18109, RALEIGH, NORTH CAROLINA 27619  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1993  
executed by  
KEVIN R. ROGERS AND KIMBERLY A. CARUSO, NKA KIMBERLY A. ROGERS, HIS  
WIFE

DEPT-01 RECORDINGS \$23.50  
149999 TRAN 0904 05/17/93 14:03:00  
#4557 # 93-378735  
COOK COUNTY RECORDER

to EQUITY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 33 WEST ROOSEVELT ROAD  
LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s))  
COOK (County Records, State of ILLINOIS), as Document No.

93378734

described hereinafter as follows:  
LOT 27 IN BLOCK 3 IN REUTERS' WESTGATE UNIT 1, BEING A SUBDIVISION OF  
PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93378735

03-30-311-052

Commonly known as:  
208 NORTH YALE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

EQUITY MORTGAGE CORPORATION

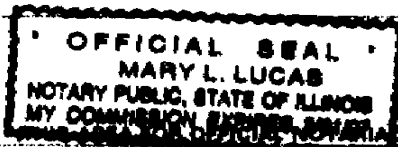
On May 11, 1993 before me, the  
(Date of Execution)

BY: Lawrence R. Sbertoli  
ITS: Executive Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared Lawrence R. Sbertoli  
known to me to be the Executive Vice President  
and Patrick L. Tomesvary  
known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
Witness/Attorn by: Patrick L. Tomesvary  
Vice President

Notary Public Mary L. Lucas  
My Commission Expires 2/2/97 County, \_\_\_\_\_



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Property of Cook County Clerk's Office

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