

Citibank, F.S.B.
Bank-by-Mail
P.O. Box 87126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

UNOFFICIAL COPY

RELEASE 6629

93378880

Loan Number:

4441146374

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby DEMISE, CONVEY, RELEASE, AND QUITCLAIM unto

DEWAYNE C. ALLEN AND ELKE ALLEN, HIS WIFE

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and *** bearing the date the 11TH day of APRIL, A.D. 19 92 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book *** of records, on page ***, as document No. 92-61245, and in book *** of records, on page ***, as document No. ***, to the parties therein described as follows, to wit:

LOT 2 IN BLOCK 2 IN NEW ENGLAND VILLAGE UNIT NUMBER 1, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1976, AS DOCUMENT NUMBER 2889027.

DEPT. OF RECORDING
61813 # 4-93-378880
COOK COUNTY RECORDER

PIN # 07-18-303-002

PROPERTY ADDRESS: 4 WHITEHALL CT., STREAMWOOD

DEPT-01 RECORDING 923.50
765535 TRAN 3777 05/19/93 1243100
69455 0 4-93-378880
COOK COUNTY RECORDER

93378880

situated in the VILLAGE of STREAMWOOD County of COOK and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 16TH day of APRIL, A.D. 19 93.

By: [Signature]
Vice President SHARON RITCHIE

Attested: [Signature]
Assistant Secretary LEO ROTH

STATE OF ILLINOIS) s.s.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the Corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

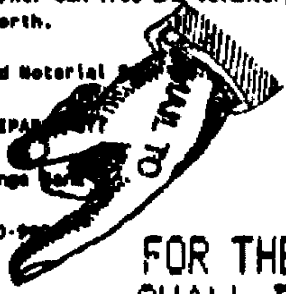
GIVEN under by hand and Notarial
APRIL 16, 1993
THIS INSTRUMENT WAS PREPARED BY
MARGIE OTERO
Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990

[Signature]
Notary Public TERRY MEYERS

"OFFICIAL SEAL"
TERRY L. MEYERS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/95

S1343953 M

De-Reg Doc # 92-612450



Recorder's Box No.

Mail to:
DEWAYNE & ELKE ALLEN
4 WHITEHALL CT.
STREAMWOOD, IL 60157

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2380
[Signature]

