

UNOFFICIAL COPY

PAMELA SCHLOTTMAN
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

SC29446

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION
450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123

93378965

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326-7437
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1993
executed by
JAMES A. GLEICH AND SHARON F. GLEICH, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. _____, (page(s) _____), as Document No.
COOK County Records, State of ILLINOIS

93378964

described hereinafter as follows:
LOT 12 IN ROBERT H. BARTLETT'S LA GRANGE HIGHLANDS UNIT NUMBER 1, A
SUBDIVISION OF SOUTH 1/2 OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 8,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1945 AS DOCUMENT
NUMBER 13,680,367, IN COOK COUNTY, ILLINOIS.

DEPT-01 923.00
T64444 TRAN 9187 05/19/93 12:26:00
67541 * -93-378965
COOK COUNTY RECORDER

18-08-408-002
VOLUME 079

93378965

Commonly known as:
5315 EDGEWOOD, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On May 13, 1993 before me, the
(Date of Execution)

BY: Glen Tuna, Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuna, Jr.
known to me to be the President
and Jennifer A. Schrank
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Jennifer A. Schrank
ITS: Assistant Secretary

WITNESS:

Notary Public Pamela Schlottman
My Commission Expires 10-7-96 Kane County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

23-8
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Property of Cook County Clerk's Office

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