

UNOFFICIAL COPY

93378045

Know all Men by these Presents, That LAKE SHORE NATIONAL BANK, a national banking association, (formerly Lake Shore Trust and Savings Bank, an Illinois corporation,) as Trustee/Mortgagee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LYN KAREN ZACHARIASEN, N/K/A LYN Z. NIXON MARRIED TO CARVER NIXON (CARVER NIXON IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS)

HER holds, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed/Mortgage, bearing the date SEPTEMBER 22, 1992 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document Number 92792677 in book -- of Records, page -- to -- the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PARCEL 1: THAT PART OF THE SOUTH 22 FEET OF LOT 4 AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 61.27 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH 20.98 FEET, THENCE WEST 40.75 FEET THENCE NORTH 20.92 FEET TO THE NORTH LINE OF SAID TRACT, THENCE EAST ALONG SAID NORTH LINE 40.77 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 2: THE EASEMENTS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2170064, AND AMENDED BY DOCUMENT NUMBER 21819072 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2040 NORTH CLEVELAND AVENUE-UNIT D, CHICAGO, ILLINOIS 60614 P.I.N. 14-33-130-056

DEPT-01 RECORDING 623.90  
T01111 TRAN 2833 05/19/93 10:10:00  
61378 6 472363455  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

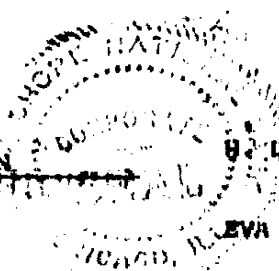
together with all the appurtenances and privileges thereunto belonging or appertaining.

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In Witness Whereof, Said LAKE SHORE NATIONAL BANK, as trustee/mortgagee as aforesaid, has caused these presents to be signed in its name by its Vice-President, and attested by its 2ND V.P. and its corporate seal to be hereto affixed, this APRIL 16, 1993

Instrument prepared by:

KIMBERLY J. SABIN  
Lake Shore National Bank  
603 N. Michigan Ave.  
Chicago, IL 60611



LAKE SHORE NATIONAL BANK,  
as Trustee/Mortgagee as aforesaid.

By: DAVID MCMAHON  
Vice President

Attest: EVA SCARAMELLA, SECOND VICE PRESIDENT

1ST AMERICAN TITLE order # 059576

93378045

Handwritten initials and date: 23/4/93

Box \_\_\_\_\_

# RELEASE DEED

## Lake Shore National Bank

Trust Agreement

TO

# UNOFFICIAL COPY



JOSEPH BUTLER  
2 N. LA SALLE #2000  
CHICAGO, IL 60602

**LAKE SHORE BANK**  
LAKE SHORE NATIONAL BANK  
605 North Michigan Avenue  
Chicago, Illinois 60611  
(312) 767-1900

Property of Cook County Clerk's Office

State of Illinois,  
COUNTY OF COOK

2. PATRICIA HERRERA

A Notary Public, in and for said County, in the State aforesaid, DO

HERBRY CERTIFY, that H. DAVID McMAHON

the Vice-President, and EVA SCARAMIELLA

of the above named LAKE SHORE NATIONAL BANK, a national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person, and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said Lake Shore National Bank, and as their own free and voluntary act as such Vice-President and V.P., respectively, by authority of the Board of Directors of said bank for the use and purpose therein set forth, and that the seal affixed to said instrument is the corporate seal of said bank.

Given under my hand and Notarial Seal

April 16, 1993  
*Patricia Herrera*



Notary Public

570082376

RELEASE