EICIAL COPY

DEPT-01 RECORDING

125.50

T#8888 TRAN 996? 05/19/93 14:53.00 \*--93--379848 #1947 #

COOK COUNTY RECORDER

Recording requested by / Return to: Peelle Management Corporation P.Q. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GMAC MORTGAGE CORPORATION OF PA, a Pennsylvania corporation whose address is 8380 Old York Road, Elkins Park, Pennsylvania 19117 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MOPTGAGE SERVICES CORPORATION, a Delaware corporation 27555 Farmington Road, Farmington Hills, MI 4834-3357 Sald mortgage is recycled in the State of IL, County of Cook on 07/09/91 as Instrument/serias/file: 91-339062 Original Mortgager-: Claudine Shaw Original Mortgagee--: 0.14 4 C Mortgage Corporation Of P A Tax ID -----#: 03-100-054-1 34

(Assignee)

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 543 Greystone C2, Wheeling, II 60090

IN WITNESS WHEREOF, the undersigned corporation has clused this instrument to be executed as a seeled instrument by its proper officer who was duly authorized by r resolution of its board of directors.

Dated: February 1, 1993 GMAC MORTGAGE CORPORATION OF PA

Steven Pefferic

Vice President

State of California

County of Santa Clara
On February 1, 1993, before me, the undersigned, a Notary Public for said County and State, personal Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GMAC MORTGAGE CORPORATION OF PA.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GMAC MORTGAGE CORPORATION OF PA.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 20308589 PMC#: 20232 1st LN#: 0217926054 STCO: 12-031 IL Cook

FINAL A3520 gmac.126 90126 3 055 FEB GNM 120



## UNOFFICIAL COPY,

LOAN NUMBER: ST-CO CODE: 0217926054 12-031

## EXHIBIT "A"

UNIT NO. 1-7,-21-R-C-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-7-21-R-C-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS, (HEREINAPTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, APORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24557904, WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1927, KNOWN AS TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET PORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT OT SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENIDED DECLARATIONS AS THOUGH As Office CONVEYED HEREBY.