

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

93379076

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated July 24th, 1989, made by John Preto and Linda Preto as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 89342162, in the office of the Registrar, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Registrar is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company, Inc. to Federal Home Loan Mortgage Corporation by assignment dated August 21st, 1989, and duly recorded in Document No. 89457623, on the 27th day of September, 1989.

93379076

Date: February 19th, 1993

Federal Home Loan Mortgage Corporation

BY:

*Ella L. Lee*  
Ella L. Lee, Asst. Treasurer

ATTEST:

*Stuart F. Shlafer*  
Stuart F. Shlafer, Asst. Secretary

State of Virginia )

) ss.

County of Fairfax )

DEPT-01 RECORDING \$27.00  
T00000 TRAN 1330 05/19/93 12138100  
43974 + # -93-379076  
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, a Notary Public, commissioned in Fairfax County, on February 19th, 1993, by Ella L. Lee, Asst. Treasurer and Stuart F. Shlafer, Asst. Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.



OFFICIAL SEAL  
ROY G. J. HUDSON  
Notary Public Virginia  
My Commission Expires  
DECEMBER 31, 1996

*Roy G. J. Hudson*  
Notary Public

My Commission Expires \_\_\_\_\_

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9554929.

LOT 234 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SEC. 2 AND 3, TOWNSHIP 39 N., RANGE 12, E. OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 7/3/86 AS DOC. #16628779, IN COOK COUNTY, ILLINOIS.

PIN # 15-02-110-010

MAIL TO AND PROPERTY ADDRESS:  
545 ANDY DRIVE  
MELROSE PARK, IL 60160

BOX 15

28c

DC 287285

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