529882-1 BBMC#:

## UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Glenn Waters and Kerry Waters his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of May, 1989 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 89218773, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 3 and 4 in block 13 in H.O. Stone Northlake Addition being a subdivision of all that part of the northeast quarter of section 6, township 39 north, range 12, east or the third principal meridian, lying north of what is commonly known as Lake Street in the town of Proviso (except that part lying along the west line of said premises conveyed to the Chicago and Northwestern Railroad in Cook County, Timnois. Pin Number 15-06-212-023-0000 and 15-06-212-024-0000.

IN TESTIMONY WHEREOF, The said ANCROSTON MORTGAGE CORPORATION hath

Presson Ca SPURA OHIO

hereunto caused it; corporate seal to be affixed, and these presents to be signed by its YICE President, and attested by its ASSISTANT Segreta Fig. this February 2. 1993

Attest

**VICE** President ASSISTANT Secretary

eleterment if the State of FLORIDA)

) as.

93279090

MATE TO AND PROPERTY ADDRESS: 104 SOUTH LAVERGNE STREET NORTHLAKE, 17, 60164

**DUVAL** County

93379090

I, Angela Stephens in and for said County in the State aforesaid, DO HEREBY CERTIFY That SHIRLEY C. DAVIS personally known to me to be the YICE President of the BANCBOSTON MORTGAGE CORPORATION and PAULA Y. RUSS pars mally known to me to be the ASSISTANT Secretary of said CORPORATION Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such YICE President and ASSISTANT Secretary, they signed, sealed and delivered the said instrument of writing as YICE President and ASSISTANT Secretary of said CORPORATION and caused the corporate seal of said BANCEOSTON MORTGAGE CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this February 2, 1993.

ANGELA STEPHENS MON # CC 3217 nd There is

Notary Public

7-L:REL/tp 2-2-31

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

MORTGAGE CORPORATION, corporation, the aucoessor by merger to Stockton. Whatley, Davin, & Company, Mortgage Corporation of the South, and BancBoston Mortgage Corporation of Now England, RIRT Mortson Earwine Corporation

BOX15

## **UNOFFICIAL COPY**

Property of County Clerk's Office DEPT-01 RECORDING 923,0 140000 TRAN 1330 05/19/93 12140100 43988 ま キータヨーヨフタロタロ COOK COUNTY RECORDER

0603256