UNOFFICIAL COPY,

WESTANERICA MORTGAGE COMPANY 660 MIDWEST ROAD

DAKBROOK TERRACE

LOAN NO. 00081959

93380496

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES , MORTGAGE GROUP 3600 FOREST DRIVE, SUITE 100, COLUMBIA , SC 29204 all the rights, title and interest of undersigned in and to that certain Real Estate Montgage dated # a y 7. executed by LYNN/CD MORRIS and NATALINE T. MORRIS, HUSBAND AND WIFE

TO WESTANERICA MORTGAGE COMPANY, A COLORADO CORPORATION

ENGLEWOOD, COLORADA TRANS and whose address is 5635 S YOSEMITE ST., SUITE 460.

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State of Ittinois

. as Document No on real estate legally described as

LOT 10 IN BLOCK 4 IN HILL S SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 D. SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST DF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE NORTH 19 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL LERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, AH COOK COUITY, ILLIHOIS.

ID #20-32-405-03%

DEPT-01 RECORDINGS

T#9999 TRAN 8488 05/19/93 15:37:00

*--93-380496 # 5834#

COOK COUNTY RECORDER

8324 BOUTH PEORIA STREET, CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

County

PRESIDENT

HORICAGE WESTAMERICA COMPANY

S 660 MIDWEST RDAD

OAKBROOK TERRACE, IL 60181

STATE OF ILLINOIS

COUNTY OF BU PAGE

05/07/93

before me, the undersigned, a Notary Public in and for the said County and State personally appeared Joyce GRUDZIEN and TANHY HASLEY

to me personally known, who, being duly swom by me, dld say that he/she is the

VICE PRESIDENT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SS

OFFICIAL SEAL)

LEE JAHNKE

Notary Public for the state of ILLINOIS

My commission expires:

FEBRUARY 1,

REQUESTED AND PREPARED BY:

OFFICIAL SEAL BARBARA LEE JAHNKE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 2-1-96

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