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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T:0000 TRAN 1344 05/19/93 16:32:00
#4394 # *-93-380831
COOK COUNTY RECORDER

93380831

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HARBOR FINANCIAL GROUP, BY
SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto WILLIAM G. HANAHAN AND DONNA J. HANAHAN AND RAYMOND POSKUS
(NAME AND ADDRESS)

8926 W. 85TH PLACE JUSTICE, IL 60458

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 17TH day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 90248366 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18 34 406 019

Address(es) of premises: 8926 W. 85TH PLACE JUSTICE, IL 60458

WITNESS hand and seal this 12TH day of APRIL, 1993

Mike McCullough (SEAL)
MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

93380831

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12TH day of APRIL, 1993

Audrey A Childers
Notary Public

Commission expires

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, IL 60148
(NAME AND ADDRESS)

RETURN TO: COMMERCIAL CREDIT, BOX 577, TINLEY PARK, IL 60477

2350
#

60135335

Equity Title
415 N. LaSalle/Suite #02
Chicago, IL 60610

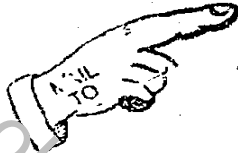
" OFFICIAL SEAL "
AUDREY A. CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 3/13/96

UNOFFICIAL COPY

LOT 19 IN FRANK DE LUGACH'S STEVEN HIGHLAND'S A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Y13P12P532122

Property of Cook County Clerk's Office



Return To
Commercial Credit
Loans Inc.
P.O. Box 577
Tinley Park, IL 60477

13908336