

For value received, Republic Capital Mortgage Corporation

a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee Wisconsin, hereby assigns to Republic Capital Bank F.S.B.

of Milwaukee Wisconsin, a certain mortgage executed to Carl J. & Brenda Burrell

by Mid-America Mortgage Corporation

of the State of Illinois, 23rd day of February, A. D., 1990, and recorded in the office of the Register of Deeds of Cook County, Illinois, in Volume of Mortgages, on page Document No. 2862281

1935 N. Natoma Ave. Chicago, IL 60635-3921

Lot 32, in Gale's first addition to Galewood, being a subdivision in the southeast 1/4 of Section 31, Township 40 North, Range 13 East of the third principal meridian, in Cook County, Illinois

P.I.N. # 13-31-403-009

Commonly known as: 1935 N. Natoma Ave. Chicago, IL 60635

93380958

RETURN TO Republic Capital Bank F.S.B. 500 W. Brown Deer Rd. Milwaukee, WI 53217

DEPT-11 RECORD TOR \$23.00
7:2222 TRAN 0488 05/20/93 10:50:00
#7261 * -93-380968
COOK COUNTY RECORDER

93380968

together with the mortgage note and indebtedness therein mentioned.

In Witness Whereof, the said Republic Capital Mortgage Corporation has caused these presents to be signed by Jeffrey T. Cummisford, Senior Vice President, and countersigned by Paula S. Davison, Vice President, at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this 1st day of July, A. D., 1991.

SIGNED AND SEALED IN PRESENCE OF

Republic Capital Mortgage Corporation

Corporate Name

Jeffrey T. Cummisford, Senior Vice President

COUNTERSIGNED:

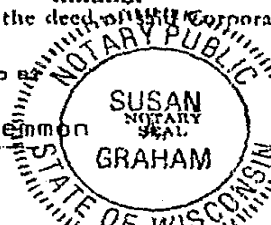
Paula S. Davison, Vice President

STATE OF WISCONSIN }
Milwaukee County. } ss.

Personally came before me, this 1st day of July, A. D., 1991, Jeffrey T. Cummisford Senior Vice President, and Paula S. Davison, Vice President, Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be their President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

THIS INSTRUMENT WAS DRAFTED BY

Arleen J. Lemmon



Susan A. Graham

Notary Public, Milwaukee County, Wis.

My commission (expires) (is) 5/22/94

Box

234

1258671

UNOFFICIAL COPY

2007-2008

Property of Cook County Clerk's Office

89608116

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Shapiro & Kreisman
55 W. Monroe
Chicago, IL 60603, as agent for the ASSIGNOR
(Assignor, Assignee)
of the mortgage registered as document number 3862281, being
first duly sworn upon oath, states:

1. That notification was given to CARL BURNELL, at
1435 N NATOMA CHGO IL who are the owners of record on
Certificate No. 1258671, and mortgagors on document
no. 73862281, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

Shapiro & Kreisman
55 W. Monroe
Chicago, IL 60603
I, _____, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Kenneth J. Mankins
Affiant

Subscribed and sworn to before
me by the said AFFIANT
this 19 day of MAY
1993.

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" OFFICIAL SEAL "
ABRAHAM AJAO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/14/96

Abraham
Notary Public

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Property of Cook County Clerk's Office

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