WHEN REGURDED, RETURN TO: Community 114, Guarenty Co. 377 E. Butterheis Nd., Suite 100 GEORGE E. GOLES

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RENCE SC (Address) 29501

DRENCE

LOT 45 IN DOD-LEE SUIT-DERS INC. RESUBDIVISION OF LOT 40 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26 BOTH INCLUSIVE, AND LOT 27 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN FOCHE'S RESUBDIVISION OF BLOCK 1 IN FOCHE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS			ESE PRESENTS.			
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does thereby REMISE, RELEASE, CONVEY and OUIT CLAIM anno HOMBOL I SERIAL FERRIED TO LATTELINE E SERIAL SANDERS. 1909 LEE ST EMISSION IL. 60020 (NAME AND ADDRESS) beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have more acquired in through or by a cortain Mortgage bearing dure the 28th day of 111 of 12 of	·			,	•	
DEPT-61 RECORDINGS IN TESTIMONY WHEREOF, the said PROPER STATE PROTECTION OF THE OWNER, ASSISTANT Pleat Real Estate Funding Corp. Pleat Real Estate Funding Corp.						
ESONNE AND NELLAM MELY, 1909 LEE SI EMASTON IL. 60002 (MAMEL AND ADDRIESS) weirs, legal representatives and assigns, till the right, little, interest, claim or demand whatsoever it may have required in through or by a cortain. Mortgage bearing date the 28th day of 11/20, and recorded in the Recordor's Office of 00K. County, in the State of 11110014 or the premises therein 250 vihed, situated in the County of 00K. State of 11111015 as a document No. 8035929 of the premises therein 250 vihed, situated in the County of 00K. State of 11111015 as a dollows, to with 150 per 1111015 and 11110				•	•	
meirs, legal representatives and assigns, all the right, little, Interest, claim or demand whatsoever it may have required in the bugh or by a cortain. Mortgage bearing date the 28th day of 111 of 11 of 11 of 12 of 1	hereby REMISE	e, release, convey	and QUIT CLAIM unto_	HOMARD T RECLEMENT	MARRIED ID JACTUEL ND ADDRESS)	INE.
Dept-01 recorded in the Recorder's Office of OKK County, in the State of Illinois of the premises therein has ribed, situated in the County of OKK State of Illinois of the premises therein has ribed, situated in the County of OKK State of Illinois of the premises therein has ribed, situated in the County of OKK State of Illinois of the premises therein has ribed, situated in the County of OKK State of Illinois of the premises therein has ribed. State of Illinois of the premises therein has ribed. State of Illinois of the premise therein has ribed. State of Illinois of the premise therein has ribed. State of Illinois of the premise of the premi	E BROWN	LEE AND NELLA M NEELY	, 1903 LEE SI EVANSIUN	IC. OUZIE		
of the premises therein the recorded in the Recorder's Office of	hoirs, legal repr	esentatives and assigns.	•		•	
o the premises therein described, situated in the County of MOK State of 1111nots as collows, to wit: LOT 45 IN DOD-LEE 2011DERS INC. RESUBDIVISION OF LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26 (EXCEPT THE NORTH 16 FEET MAKE) THEREOF) IN BLOCK 1 IN ECCHE'S RESUBDIVISION OF BLOCK AND SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 13, EAST OF THE INIRD PRINCIPAL MERIDIAN AND COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN 8498 95/29/93 13: W8817 # = 73.38159 TRAN 8498 95/29/93 13:	acquired in the	pugh or by a certain	Mortgage ben	iring date the 281H	day of	MY
oths premises therein described, situated in the County of COX Notice of 1111EG18 and collows, to wit: LOT 45 IN DOD-LEE SUILDERS INC. RESUBDIVISION OF LOT 30 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26 BOTH INCLUSIVE, AND LOT 27 (EXCEPT THE NORTH 16 FEET THE FORTH 16 FEET THE PORTH 1		92 , and recorded in the	Recardor's Office of 0	OKCounty	, in the State of 111	<u>ino</u> ie
LOT 45 IN DOD-LEE SUILDERS INC. RESUBDIVISION OF LOT 40 (EXCEPT THE NORTH 16 FEET THEREOP) AND LOTS 11 THROUGH 26 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN FOCKE'S RESUBDIVISION OF BLOCK IN GRANT'S ADDITION TO EVANSION, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP IN NORTH, RANGE 13, EAST OF THE INIRD PRINCIPAL MERIDIAN FEW COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS TH9999 TRAN 8478 05/20/93 13: MISS THE TOWN WHEREOF, the said Fleet Real Estate Funding COOK COUNTY RECORDER THE THROUGH THROUGH THE THROUGH T	·····	ir, henrk	of records, on puge	, as docume	n No. 89358929	
LOT 45 IN DOD-LEE 2011DERS INC. RESUBDIVISION OF LOT 40 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26 CONTROL OF THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN FOCKE'S RESUBDIVISION OF BLOCK 1 THEREOF) IN BLOCK 1 IN FOCKE'S RESUBDIVISION OF BLOCK 1 IN SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 1 COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS THOUSAND THE PROPERTY OF THE TRIPD PRINCIPAL MERIDIAN OF THE PROPERTY OF THE TRIPD PRINCIPAL MERIDIAN OF THE PROPERTY OF THE TRIPD PRINCIPAL MERIDIAN OF THE PROPERTY O	to the premises	therein described, situi	ited in the County of 0	OK State	of Illinois	., as
LOT 45 IN DOD-LEE SUILDERS INC. RESUBDIVISION OF LOT 10 (EXCEPT THE MORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26 (EXCEPT THE MORTH 16 FEET THEREOF) IN BLOCK 1 IN FOCHE'S RESUBDIVISION OF BLOCK 1 THEREOF) IN BLOCK 1 IN FOCHE'S RESUBDIVISION OF BLOCK 1 GRANT'S ADDITION TO EVANSON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 13, EAST OF THE INIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS TH9999 TRAN B498 05/20/93 13: MBSIT ** = 73 = 38 15 9 COOK COUNTY RECORDER DEPT-01 RECORDINGS TH9999 TRAN B498 05/20/93 13: MBSIT ** = 73 = 38 15 9 COOK COUNTY RECORDER OF THE PROTECTION OF THE OWNER, THIS SIEVE C. TIPMOS, ASSISTANT Secretary and its corporate scal to be hereto affixed, this SIEVE C. TIPMOS, ASSISTANT Secretary OR THE PROTECTION OF THE OWNER, THIS	follows, to wit:	4		washin in a		
gether with all the appurienances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Fleet_Real_Estate_Funding_C	(EXCEPT BOTH INC THEREOF) GRANT'S SOUTH 1/	THE NORTH 16 CLUSIVE, AND 10 IN BLOCK 1 IN ADDITION TO EXTENDED TO THE NORTH	FLET THEREOF) AN OT 27 (EXCEPT TH N FOCHE'S RESUBI VANSTON, BEING T HWEST 1/4 OF SEC	ND LOTS 11 THE NORTH 16 DIVISION OF THE EAST 2/3	HROUGH 26 FEET BLOCK EATH OF THE WINSHIP 11 IDIAN EN	93281596
IN TESTIMONY WHEREOF, the said				C00K	*7338	
recretary, and its corporate scal to be hereto affixed, this test the day of		•	•		Car	
Fleet Real Estate Funding Corp SEAL STEVE C. TIMONS, ASSISTANT Sucretary OR THE PROTECTION OF THE OWNER, THIS						
SEAL S By JAVANESS, VICE President STEVE C. TIMONS, ASSISTANT Secretary OR THE PROTECTION OF THE OWNER, THIS						93
SEAL S By JANAGES, VICE President STEVE C. TIMONS, ASSISTANT Secretary OR THE PROTECTION OF THE OWNER, THIS	ceretary, and in	- CONTRACT SERVICE SER	7/h	uay or	0	 ·
SEAL S By JANAGES, VICE President STEVE C. TIMONS, ASSISTANT Secretary OR THE PROTECTION OF THE OWNER, THIS	3	ALLESTATE FULL				
OR THE PROTECTION OF THE OWNER, THIS	()	J CORPORATE S	Fleet	Real Estate Fu	nding Corp	-0V
OR THE PROTECTION OF THE OWNER, THIS		E SEAL S	By A			17.
OR THE PROTECTION OF THE OWNER, THIS		1972	J J IVAN HOU	ν,	CE President	_ ()
OR THE PROTECTION OF THE OWNER, THIS	<u>ন</u>	S. C. interest	Attest:	TAMPAN SACISTA	T Superinger	_ ∨
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OR DEED OF THE THE NAME 3. This instrument was prepared by MEET Frea

UNOFFICIAL COPY

STATE OF SOUTH CAROLINA	} ss.
COUNTY OF FLORENCE	
BARBARA A. SINGLETARY	
in and for said County, in the State aforesaid	d. DO HEREBY CERTIFY that J. IVAN HOBBS.
personally known to me to be the VICE	President of the FLEET REAL ESTATE FUNDING
	corporation, and STEVE C. TIMONS personally
	ecretary of said corporation, and personally known to me to be the
same perrons water names are subscribed	to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such	h VICE President and ASSISTANT Secretory, they
signed and delivered are aid instrument as	VICE President and ASSISTANT Secretary of said
corporation, and caused the exporate sea	ul of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRE TORS	of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for	or the uses and purposes therein set forth.
GIVEN under my hand and NOTA U	LAL scal this SIXTEFNIH day of MSCH 19 93
	Darhara X. Dungletary
	EARBARA A. SINGLETARY, NORTARY
	MY YOMMISSION EXPIRES: 08-20-2001
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RELEASE DEED By Corporation To	ADDRESS OF PROPERTY:
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	ADDRESS MAIL TO:
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GEORGE E. COLEY LEGAL FORMS