UNOFFICIAL COPY

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207063

RELEASE OF MULTIPAMILY MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED '

For and in consideration of the payment in Eull of the indebtedness cyldenced by a certain Multifamily Note dated the ath day of Drember , 19 86 (the "Note") in the stated indebtedness suidenced by a certain Multifamily Note dated the athe day of Deember , 19 86 (the "Note") in the stated principal amount of \$ 127,000.00 , secured by a certain Multifamily Mortgage dated of even date with the Note (the "Mortgage") from Peter M. Holsten and Debra A. Holstencorded on December 8 , 19 87 in the Recorder's Office of Cook County, in the State of Illinois , Document No. 86-584993 , and the cancellation of the Note, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the understand, Federal Home Loan Mortgage Corporation, as the owner and holder of the Note, and assignee of the Mortgage pursuant to an assignment of Mortgage dated the Mortgage pursuant to an essignment of Mortgage dated December 8 , 19 86, recorded December 8 , 19 86 does aforesaid Recorder's Office as Document No. 86-584994 hereby remise, release, convey and quitclaim unto

Peter M. Holsten and Debra A. Holsten; heirs, legal representatives,
successors and assigns, all of the undersigned a right, title,
interest, claim or demand whatsoever in and to the Mortgage and the premises therein described as follows, situated in the County , State of _______ Illinois , to wit: of Cook

> See Exhibit "A" attached hereco and incorporated herein by this reference

together with all the appurtenances and privilegen thereunder belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the 27th day of April

> PEDERAL HOME LOAN MORTGAGE CORPORATION By: Name John K. Luetre Title Assistant Secretary

[Acknowledgement/Notary Required]
DEPT-01 RECORDING
Te0000 TRAN 1359 05/20/93 10:34:00
Was prepared by:

#4529 \$ #-93-381802
COBK COUNTY RECORDER \$27.00

This Instrument was prepared by:

(FORHS\INE\K)

OFFICIAL SEAL KRISTIN A. BERG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. PEB. 20,1994

BOX 430 Box 430

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PARCEL 1:

THE WEST HALF OF LOT 6 AND EAST 22 1/2 FEET OF LOT 7 IN BLOCK 5 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST HALF OF THE NORTH FAST QUARTER OF SECTION 14, IOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCETP THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTH WESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

***LOT 8 AND THE WEST 7 1/2 FEET OF LOT 7 IN BLOCK 5 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST HALF OF TUF NORTHEAST OUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. ***

PIN #13-14-217-002

J-55 OUNTY Clarks Office PROPERTY ADDRESS: 3353-55 W. WILSON CHICAGO, IL