1772302

93381875

## ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

acting herein by and through its duly and COOK , and consideration of TEN AND NO/100 D CONSIDERATION, to it in hand paid b	thorized officers, hereisefter called transferor, of the County of State of	
Transferred and Assigned and by these parameters the bereinsfer described indebt	presents does Sell, Convey, Transfer and Assign unto the said tedness and Security Instrument.	•
following deer ahed indebtedness together	to the said transferre, transferre's successors and assigns the r with all and singular the following mentioned lien(s) and suy rivileges, titles and interest in and to said land, which transferor wher of said indebtedness.	
SAID INDUSTEDNESS, LIENS	s and land being described as follows:	93381875
One certain promisory note or	secouted by	
BRIAN HARRISON AND NANCY	R YOMOOOMAN HARRISON	
and payable to the order of MARTIAN in the sum of \$ 137,700,00	dated ADDIT 26, 1993	•
and bearing interest and due and payables	in monthly installments as therein provided.	
	rity Instrument of even date therewith, duly recorded in Clerk's	İ
File or Instrument Number	Page	ı
of the Official Clerk/Rec	contains records of County, it is following described lot, tract, or parcel of land, lying	
and secured by the liens therein expressed and being situated in 93381872	County, State of to wit:	
	. DEPT-01 RECORDING . T#0000 TRAN 1360 0 . #4605 # #93 . COOK COUNTY RECO	-381875
933	381875	
	C.	
	4	
Dated the 26th day of APE acknowledgement of the Security Instrume	19 <sub>100</sub> , to be effective date of	
action to South or an array and		
	MARTIN J. SMITH, SR. VICE PRESIDENT	
STATE OF ILLINOIS		
COUNTY OF COOK	<b>PS:</b>	
COUNTY OF		
This instrument was acknowledge by Martin I South	d before me this 26t tlay of APRIL , 1993,	
OF HARTLAND FINANCIAL	SERVICES, INC.	
on behalf of said Corporation.	NOTES PUBLIC IN AND POR THE STATE OF	
	My Commission Expires: 6-31-16	
After Recording Return to:		
Barcinys American Mortgage Corporation 5032 Parkway Plans Boulevard, Building 8 Charlotte, NC 28217	" OFFICIAL SEAL " JOSEPHINE F. NEJEDLY	0
	> NOTANT PUBLIC. STATE OF HILIMOIS ?	300
T 4 TV	MY COMMISSION EXPIRES 6/24/96	11/1/1

JAN 22 '93 10:48

Form #

TX

PAGE.004

93281675

LOT 28 IN BLOCK 67 IN W.F. KAISER AND COMPLEY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBCIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF SOUTH EAST 1/4 OF SECTION 1 AND OF THE STIGHT OF WAY OF NORTH SHORE SECTION 2 LYING WEST OF WESTERLY LIVE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHANNEL OF THE THIRD PRINCIPAL DEDICATED) IN TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL A CONTRACTOR OF MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-02-418-009 vol318

("Property Address"); which has the address of S731 N. DRAKE, CHICAGO Illinois

73 78 Illinois 60659 =

Office

15 15 E

Street, Cir