

UNOFFICIAL COPY

Loan No. 1070466

This instrument was prepared by:
Leonard A. Aikins
OF REPUBLIC SAVINGS BANK*
P.O. Box 32159
Palm Beach Gardens, Florida 33410-4220

93381910

SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by William Lynch, a single person never married

DEPT-01 RECORDINGS \$23.00
T0011 TRAM 3079 05/20/93 10:01:00
#0477 * - 93 - 38 19 10
COOK COUNTY RECORDER
24th

to REPUBLIC SAVINGS BANK*, bearing date the February, 19 87, recorded in Official Record Book Inst. # 87121249, page ---, in the Office of the Clerk of the Circuit Court of Cook County, State of IL securing one certain note in the principal sum of \$ 40,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 11th day of May, 19 93.

REPUBLIC SAVINGS BANK*

(Corporate Seal)

By Rosemary Raffetto, Asst. Vice President

93381910

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by Rosemary Raffetto, Asst. Vice President of Republic Savings Bank*, a Florida Corporation, on behalf of the corporation.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 11th day of May, 19 93.

Rosemary Raffetto personally known by me,

Karen Karzowski
Notary Public

My Commission Expires:



KAREN KARZOWSKI
My Comm. Exp. 12/29/96
Bonded By Service Ins
No. 00252170
 Personally Known Other I.D.

(Notary Seal) *
KAREN KARZOWSKI
NOTARY PUBLIC
STATE OF FLORIDA
00252170

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1. Description:

UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WISTERIA LODGE CONDOMINIUM AS DEFINED AND DESCRIBED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25407210, IN THE NORTHWEST 1/4 OF THE NORTHEAST FRAGMENTAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #11-32-114-032-1003

COMMON ADDRESS: 1311 W. Lunt, Chicago, IL

Property of Cook County Clerk's Office

93281910
01618383



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