## UNDERTICALE, C. 93381999

THE STATE OF Illinois

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That Landmark Mortgage, Inc.

acting herein by and through its duly authorized officers, hereinafter consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER CONSIDERATION, to it in hand paid by called transferor. and GOOD AND VALUABLE

Malone Mortgage Company

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titler and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDIESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: 93381999

DEPT-11 RECORD.T One certain promissory note executed by T#0011 TRAN 3095 05/20/93 10:59:00 #0569 # ※一夕3一381999 COOK COUNTY RECORDER Marylene Smith-Whiteheau 2 10 Patricia L. Holt, both single persons

and payable to the order of Landmark Mortgage, Inc. in the sum of \$102,650.00

dated bearing interest and due and payable ir monthly installments as therein provided.

and DOCUMENT NO.

Said note being secured by lien(s) of even date, duly recorded in the real property records of the County, Illinois, and on the following described let trans Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 33 IN BLOCK 4 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| GA: 25-10-102-030   | OUDX.  |                     |
|---|--|---------------------|
|   |  | 93281999            |
| EXECUTED, to be effective the   | day of Aprils  | . 1993.             |
| ATTEST:   | Lundmark Mortgage, Inc.  By Day Storred                          |                     |
| THE STATE OF COUNTY OF COUNTY   | Ocia Glover, President  X  X                                     | 1/2                 |
| Elefore me, this M day of appeared Ocia Glover, President of Landmark Mortgage, Inc., a corporation, known instrument, and acknowledged to me that he execution the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity therein stated and as the act and decimal of the capacity the capacity therein stated and act and decimal of the capacity the capacity the capacity the capacity therein stated and the capacity the capacity the capacity therein stated and the capacity the capacity the capacity therein stated and the capacity | uted the same for the purposes and consideration                 | ed to the foregoing |
| GIVEN UNDER MY HAND AND SEAL OF OFF   | TICE, this 9th day of agric                                      | , 1993.             |
|   | Totary Public)- State of INDINOIS rinted Name of Notary: KEATING |                     |

My Commission Expires:

Malone Mortgage Company 8214 Westchester Drive, Suite 606 Dallas, Texas 75225

## **UNOFFICIAL COPY**

Cook County Clark's Office