

UNOFFICIAL COPY

PREPARED BY:

TRACY HAUGABOOK

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 20 AM 11:37

93382676

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

OLD KENT BANK & TRUST CO.
28 N. GROVE AVE
ELGIN, IL 60120

93382676

053636-B HYNDS-SWENEY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

29-21

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK & TRUST CO, ITS SUCCESSORS AND/OR ASSIGNS

in and to that certain Real Estate Mortgage dated MAY 14, 1993, executed by

PAUL A. HYNDS A BACHELOR AND LAURA L. SWENEY, A SINGLE WOMAN NEVER MARRIED

is a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2021 NORTH CLARK STREET CHICAGO, IL 60614

and recorded in Liber _____ page(s) 93382675 County Records. State of ILLINOIS described hereinafter as follows:

THAT PART OF LOT 29 LYING WEST OF A LINE EXTENDING FROM A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 29 WHICH IS 23.66 FEET SOUTHWESTERLY OF THE NORTHWEST CORNER OF SAID LOT 29 AS MEASURED ALONG SAID LOT LINE TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 29 WHICH IS 97.38 FEET SOUTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 29 AS MEASURED ALONG SAID LOT LINE IN H.M CORNELL AND CO'S CAMP MC DONALD ACRES BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

290

BOX 333

MIN#03-26-201-039
9 EDWARD CUL DE SAC PROSPECT HEIGHTS, IL 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On MAY 14, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Diane N. Pyshos known to me to be the V.P. Mortgage Banking

and Brenda Anderson of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jill E. Bishop* Cook County.
My Commission Expires _____

By: *Diane N. Pyshos*
Its: V.P. Mortgage Banking

By: *Brenda Anderson*
Its: Brenda Anderson
Assistant Secretary
Witness: _____

OFFICIAL SEAL
JILL E. BISHOP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 8, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93382676

UNOFFICIAL COPY

at 10:00 AM

at 10:00 AM

Property of Cook County Clerk's Office

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