ILLINOIS
PREPARED BY: Brenda K Holler

PREPARED BY: Brenda K Holler AFTER RECORDING, PLEASE MAIL TO: LAD - DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC. P.O. BOX 10917 OVERLAND PARK, KS 66219 LOAN # 3015161 BH ( FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the pryment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the rougs thereby secured, and of the sum of one dollar, the receipt when of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto <u>DAVID PRESTON ANDERSON AND JOAN PASQUALINA ANDERSON</u> heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date \_\_\_\_10/19/64\_\_\_, and recorded in the of records, on Page Recorder's Office of \_\_\_COOK \_ County, in the State of Illinois in Book \_\_ Number 19 296 048 to the premises therein described situated in the County of COOK . Illinois, to wit: Lot 10 (except the North 50 feet thereof) and all of Lot 11 in Block 4 in Edgewood Park Annex, being a Subdivision of (except that part include fir the Subdivison recorded as document 8097742) the North three quarters of the West half of the North West quarter of Section 20, Township 35 North, Range 14 East of the Third Principal Meridiar in Cook County, Illinois. TAX I.D. # 32-20-102-025-020 Property Address: 1202 FRANKLIN AVENUE, CITCAGO together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 7th day of April, 1993. Metropolitan Life Insurance Company By its Attomer, in-Fact, METMOR FINANCIAL, INC. pursuant to Power of Attorney recorded in Book , Page , Inst. No. #0038562\_ COOK County dinois. \$23.50 DEPT-01 RECORDING T#8888 TRAN 9091 05/20/93 08:14:00 H1075 # ×--93--382003 COOK COUNTY RECORDER ATTEST:

Velmeta M. Hillors Agst. Secretary

**COUNTY OF JOHNSON** 

STATE OF KANSAS

I, John D. Ossello, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official scal this 7th day of April, 1993.

John D. Osselio

Notary Public

JOHN D. OSSELLO **NOTARY PUBLIC** STATE OF KANSAS My Comm. Exp. 18-01-98 My Commission Expires: 10/01/96

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