

Release of Mortgage or Trust Deed by Corporation

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUITCLAIM unto Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated April 25, 1991, and known as Trust Number L-2878, 50 South Lincoln Street, Hinsdale, Illinois 60521, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17th day of July, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92575948, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-27-412-025-0000 and 23-27-412-027-0000

Address(es) of premises: 12416 S. 90th Avenue, Palos Park, Illinois 60464

Witness our hands and seal, this 3rd day of February, 1993

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: [Signature]
Loan Officer

Attest: Josephine L. Mitchell
Loan Officer

DEPT-01 RECORDING \$25.00
T#8880 TRAN 7196 05/20/93 09:59:00
#1210 * --93-382135
COOK COUNTY RECORDER

93382135

Mail to: ✓

This instrument was prepared by Helen Mardula, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

#25.00E

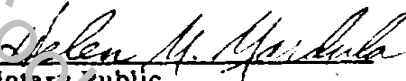
UNOFFICIAL COPY

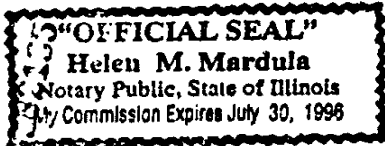
State of Illinois)

County of DuPage)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kimberly K. Porter, personally known to me to be the Loan Officer of Harris Bank Hinsdale, National Association, a United States Corporation, and Josephine L. Mitchell, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of February, 1993.


Notary Public



92282135

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOT 2 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, 480 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 87 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 151.33 FEET TO A POINT OF THE WEST LINE OF SAID LOT 2, BEING 342 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 162 FEET TO A POINT 380 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2, THENCE NORTHEASTERLY A DISTANCE OF 178.974 FEET TO THE POINT OF BEGINNING ALSO PARCEL 2: THAT PART OF LOT 3 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 380 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 3, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 162 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 151.33 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3, BEING 517 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 137 FEET TO A POINT 380 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 149.18 FEET TO THE POINT OF BEGINNING ALSO PARCEL 3: THAT PART OF LOT 3 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE EAST LINE OF SAID LOT 3 380 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 149.18 FEET TO THE WEST LINE OF SAID LOT 3, THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 35 FEET; THENCE NORTHEASTERLY A DISTANCE OF 153.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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