

UNOFFICIAL COPY

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**CRAGIN**  
FEDERAL BANK

DEPT-01 RECORDING \$27.50  
T#8888 TRAN 9224 05/20/93 10:27:00  
#1242 # \*--93-382167  
COOK COUNTY RECORDER

**RELEASE OF MORTGAGE**

Loan No. 16-05-49267

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings of Chicago**

FORMERLY CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COLE TAYLOR BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 5, 1990 AND KNOWN AS TRUST NO. 90-4125

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90355111 to the premises therein described to-wit:  
and 90355112 - Assignment of Rents

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

PIN: 09-09-401-085  
379 Oak Trails  
Des Plaines, Illinois



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 22nd day of April 19 93

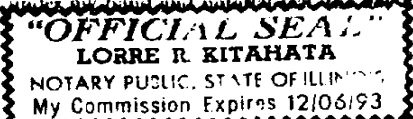
**Cragin Federal Bank for Savings of Chicago**

Attest: Jeresa L. Rusek Assistant Secretary By: [Signature] Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.  
Dupag

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal of office on the \_\_\_\_\_ day of \_\_\_\_\_ and year first above written.



Lorre R. Kitahata  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Richard J. Jahns  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

LOUIS H. SCHERB  
Attorney at Law  
234 Waukegan Rd.  
Glenview, IL 60025  
(708) 724-5200

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

2750  
W

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Property of [REDACTED]

PARCEL 1: THAT PART OF LOT ONE IN OAK TRAILS PLANNED UNIT DEVELOPMENT OF PART OF LOT 6 IN LEVERENZ BROTHERS SUBDIVISION AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID PLANNED UNIT DEVELOPMENT HAVING BEEN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 11, 1989 AS DOCUMENT NO. 89015224, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 163.20 FEET; THENCE NORTH 05 DEGREES 04 MINUTES 10 SECONDS EAST ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 196.53 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED; THENCE CONTINUING NORTH 05 DEGREES 04 MINUTES 10 SECONDS EAST, 64.67 FEET; THENCE SOUTH 84 DEGREES 55 MINUTES 50 SECONDS EAST, 48.0 FEET; THENCE SOUTH 05 DEGREES 04 MINUTES 10 SECONDS WEST, 64.67 FEET; THENCE NORTH 84 DEGREES 55 MINUTES 50 SECONDS WEST, 48.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89600283 AND AS CREATED BY DEED MADE BY FIRST COLONIAL TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1989 AND KNOWN AS TRUST NUMBER 5309, TO COLE TAYLOR BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 5, 1990 AND KNOWN AS TRUST NO. 90-4125 DATED JUNE 15, 1990 AND RECORDED JULY 24, 1990 AS DOCUMENT NO. 90355110, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-09-401-085

379 Oak Trails Rd.  
Des Plaines, Illinois

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