

PREPARED BY

UNOFFICIAL COPY

JUDY LATOZA  
3000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK, ILLINOIS 60062

1770345

BOX 392

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.  
3000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 1360 05/20/93 11:40:00  
#4640 # \*-93-383501  
COOK COUNTY RECORDER

93383501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. - 4038857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK  
12140 WOODREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 1993  
executed by  
ALLEN D. KUSHNIR AND JUDITH S. KUSHNIR, HUSBAND AND WIFE

to UNITED MORTGAGE SERVICE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

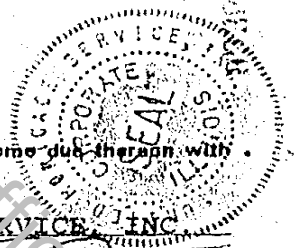
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described hereinafter as follows:  
UNIT NUMBER 303 IN BUILDING 3 IN TOWNHOMES OF FRENCHMAN'S COVE  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN  
FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST  
1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY  
LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE  
UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER  
113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME  
TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN COOK COUNTY, ILLINOIS.

03-08-213-028-1014  
~~03-08-213-023-0000~~

Commonly known as:  
3072 DANIELS COURT, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.



STATE OF ILLINOIS  
COUNTY OF COOK  
MAY 3, 1993

UNITED MORTGAGE SERVICE, INC.

On \_\_\_\_\_ before me, the  
(Date of Execution)

BY: ALLAN A. HOTCHKISS  
ITS: SENIOR VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ALLAN A HOTCHKISS  
known to me to be the SENIOR VICE PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

*[Handwritten signature]*

WITNESS: " OFFICIAL SEAL "  
KARYN M. ELLIOTT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/10/93

Notary Public Karyn M. Elliott  
My Commission Expires 10/10/93 COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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