CHAL COPY COOKIE GASKIN 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 AND WHEN RECORDED MAIL TO WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS 93383516 ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE .. Corporation Assignment of Real Estate Mortgage LOAN NO. - 0158311 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MAGNUM MORTGAGE COMPANY 12125 WOOLCEST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 1993 executed by NASH IND JANE A. NASH, HUSBAND AND WIFE LYLE H. DEPT-01 RECORDING T+0000 TRAN 1360 05/20/93 11:42:00 +4655 + *-93-383516 655 # #-93-3 COOK COUNTY RECORDER to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 and recorded in Book/Volume No. ,page(s) as Document No. 🤈 COOK County Records, State of ILLINOIS 93383515 described hereinafter as follows: LOT 46 IN SUMMERHILL EAST BEING A RESUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 12, TOGETHER WITH THE SOUTH 1/2 OF LOT 13, EXCEPT THE EAST 66 FEET OF THE SOUTH 138.50 FEET THEREOF, ALL IN A. T. MC INTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTHVEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. 03-29-426-011 93383516 Commonly known as: 1305 EAST CAMPBELL STREET, ARLINGTON HEIGHTS, ILLING'S TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. WESTWINDAMORTGAG STATE OF ILLINOIS COUNTY OF May 14, 1993 BY: Ari Pomerantz , before me, the (Date of Execution) ITS: President. undersigned, a Notary Public in and for said County and State, personally appeared Ari Pomerantz known to me to be the President BY: and ITS: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and OFFICIAL SEAL" deed of said corporation. Edwina Gaskin Notary Public. State of Illinois Notary Public Law My Commission Expires 7/16/95 Cook County, ITHIS AREA FOR OFFICIAL NOTARIAL SEAL My Commission Expires

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