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TRUSTEES DEED

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INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

Form 4459 Rev. 5-77 The above space for recorders use only individual THIS INDENTURE, made this 7TH day of MAY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the Sinte of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the day of JANUARY , 19 84, and known as Trust Number party of the first part, and SHERRIE A. WINIARSKI, 12751 W. TANGLEWOOD, PALOS PARK, IL 60464 party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 ------ Dollars, and other good and valuable considerations in han paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit: SEE EXHIBIT ATTACHED GEPTTO AND MADE A PART HERROF. 93383690 DEPT-01 RECORDING TOUGOO TRAN 1374 00/20/23 15:37:00 44831 * *-93-383690 COOK COUNTY RECURDER PIN-28-17-416-001 logather with the tenements and apputtenances thereunia belonging TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party SUPE This deed is executed by the party of the first part, as Trustee, as apprecial, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust I greatest above mentioned, and at every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deed of more registered in each county. IN WITNESS WHEREOF, sold party of the first part has caused its corporate seal to be hereta attimed, and has caused its name to be signed to these presents 2; one of its Vice Presidents or its Assistant Vice Presidents and attended by its Assistant Becastary, it , tay and year list AMERICAN NATIONAL BANE AND TRUST COAP INV OF CHICAGO WE S TOUR would, und ast persono', LOS1084/ By_ SEAL VICE PLANTENT Attest STATE OF ILLINOIS, COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO SIEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CITCATON National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed, appeared and such vice President and Assistant Secretary, appeared, appeared as subscribed, appeared to the same person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of asid National Banking Association fur the uses and outputes therein set forth; and the said Assistant Secretary their and the corporate seal of said National Banking Association for the said of said National Banking Association for the said of said voluntary act and as the corporate seal of said national Banking Association for the uses and purposes therein set forth, as the free and voluntary act and as the free and voluntary act and as the free and voluntary act of as the free and voluntary act and as the free and voluntary act of as the free and voluntary act and as the free and voluntary act of as the free and voluntary act and as the free an THIS INSTRUMENT PREPARED BY GREG KASPRZYK AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 35 N. LASALLE CHICAGO, ILLINOIS Given under niy hand and Natage Bes Date 05/07/93 "OFFICIAL SEAL" PAMELA ANN CSIKO 1 may can Notary Public My Commission Expi: 5/1/96 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE STREET NWashine

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TROWN DESCRIPTION:

4C# (F6068014

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UNIT 2-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

THE DEED TO THE SUBJECT UNIT MUST CONTAIN THE FOLLOWING LANGUAGE:
"GRANTOR ALSO HEREBY GRANTS TO THE GRANTER, ITS SUCCESSORS AND ASSIGNS, AS
RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE
DECLARATION CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND
ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIM.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SCIPULATED AT LENGTH THEREIN."

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