

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY TWO THOUSAND AND 00/100 Dollars (\$ 72,000.00), lawful money of the United States of America, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION
the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 3RD day of FEBRUARY, A.D., 19 93, made by BEVERLY ANN GORMAN AND ROBERT L. GORMAN and all its right, title and interest to the premises therein described as follows, to-wit:

DEPT-01 RECORDING
T#8888 TRIM 9289 05/20/93 12.09.00
#1345 # *--93-383758
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 93129504.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 1st day of March, A.D., 19 93.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Christine L. Fitzgerald
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

93383758

STATE OF ILLINOIS)
COUNTY OF COOK) SS
Christine L. Fitzgerald

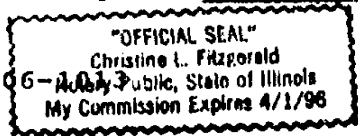
I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 1st day of March, A.D., 19 93.

Christine L. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires:



TAX IDENTIFICATION NUMBER: 31-05-115-006
PROPERTY COMMONLY KNOWN AS:
3048 MATTHEW LANE #1A HOMEWOOD, IL 60430

23,000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNIT A-1 IN BUILDING 2 (AS DESIGNATED IN AREA NO. 3048 ON THE PLAT ATTACHED TO THE DECLARATION OF CONDOMINIUM HEREIN DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 1980 AS DOCUMENT NO. 89464684, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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